

# Yearly Status Report - 2018-2019

| Part A                                        |                                                                                                                                                          |  |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Data of the Institution                       |                                                                                                                                                          |  |  |
| 1. Name of the Institution                    | AVANTHI INSTITUTE OF ENGINEERING AND<br>TECHNOLOGY                                                                                                       |  |  |
| Name of the head of the Institution           | Dr S N V GANESH                                                                                                                                          |  |  |
| Designation                                   | Principal                                                                                                                                                |  |  |
| Does the Institution function from own campus | Yes                                                                                                                                                      |  |  |
| Phone no/Alternate Phone no.                  | 08922245077                                                                                                                                              |  |  |
| Mobile no.                                    | 8978402146                                                                                                                                               |  |  |
| Registered Email                              | principal@aietta.ac.in                                                                                                                                   |  |  |
| Alternate Email                               | principal_q7@rediffmail.com                                                                                                                              |  |  |
| Address                                       | Avanthi Institute of Engineering and<br>Technology, Cherukupally(V), Near<br>Tagarapuvalasa Bridge, Bhogapuram(M),<br>Vizianagaram Dist. Andhra Pradesh. |  |  |
| City/Town                                     | Vizianagaram                                                                                                                                             |  |  |
| State/UT                                      | Andhra Pradesh                                                                                                                                           |  |  |

| Pincode                              |                                  |                    | 531162                                                              |                    |                     |  |
|--------------------------------------|----------------------------------|--------------------|---------------------------------------------------------------------|--------------------|---------------------|--|
| 2. Institutional Status              |                                  |                    |                                                                     |                    |                     |  |
| Affiliated / Constituer              | Affiliated / Constituent         |                    |                                                                     |                    |                     |  |
| Type of Institution                  |                                  |                    | Co-education                                                        |                    |                     |  |
| Location                             |                                  |                    | Rural                                                               |                    |                     |  |
| Financial Status                     |                                  |                    | private                                                             |                    |                     |  |
| Name of the IQAC co                  | o-ordinator/Directo              | r                  | Mr Y RAMESH                                                         | KUMAR              |                     |  |
| Phone no/Alternate F                 | Phone no.                        |                    | 08922245077                                                         |                    |                     |  |
| Mobile no.                           |                                  |                    | 9704755529                                                          |                    |                     |  |
| Registered Email                     |                                  |                    | yrameshkumar                                                        | 123@gmail.com      |                     |  |
| Alternate Email                      |                                  |                    | rameshkumar123y@gmail.com                                           |                    |                     |  |
| 3. Website Address                   | 3                                |                    | 1                                                                   |                    |                     |  |
| Web-link of the AQA                  | R: (Previous Acad                | emic Year)         | <u>http://aietta.ac.in/iqac/aqar-2018-1</u><br><u>9-avanthi.pdf</u> |                    |                     |  |
| 4. Whether Academ the year           | nic Calendar pre                 | pared during       | Yes                                                                 |                    |                     |  |
| if yes,whether it is up<br>Weblink : | bloaded in the insti             | tutional website:  | http://www.aietta.ac.in/college_acedemi<br>c_calender2018-19.pdf    |                    |                     |  |
| 5. Accrediation Det                  | ails                             |                    |                                                                     |                    |                     |  |
| Cycle                                | Grade                            | CGPA               | Year of                                                             | Validity           |                     |  |
|                                      |                                  |                    | Accrediation                                                        | Period From        | Period To           |  |
| 1                                    | B++                              | 3.0                | 2018                                                                | 26-Sep-2018        | 25-Sep-2023         |  |
| 6. Date of Establish                 | 6. Date of Establishment of IQAC |                    |                                                                     | 01-Jun-2018        |                     |  |
| 7. Internal Quality                  | Assurance Syste                  | em                 |                                                                     |                    |                     |  |
|                                      | Quality initiatives              | s by IQAC during t | he year for promotin                                                | g quality culture  |                     |  |
| Item /Title of the qu                | -                                |                    | Duration                                                            | Number of particip | ants/ beneficiaries |  |

| IQAC                                 |                   |    |  |  |
|--------------------------------------|-------------------|----|--|--|
| Regular meeting of IQAC is arranged. | 04-Jun-2018<br>01 | 21 |  |  |
| Regular meeting of IQAC is arranged  | 10-Oct-2018<br>01 | 18 |  |  |
| Regular meeting of IQAC is arranged  | 12-Dec-2018<br>01 | 17 |  |  |
| <u>View File</u>                     |                   |    |  |  |

# 8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.

| Institution/Departmen<br>t/Faculty                                                                           | Scheme              | Funding    | g Agency         | Year of award with duration | Amount   |
|--------------------------------------------------------------------------------------------------------------|---------------------|------------|------------------|-----------------------------|----------|
| Institute                                                                                                    | PMKVY               | AI         | CTE              | 2018<br>01                  | 204590.5 |
|                                                                                                              |                     | <u>Vie</u> | <u>w File</u>    |                             |          |
| 9. Whether composition NAAC guidelines:                                                                      | latest              | Yes        |                  |                             |          |
| Upload latest notification of                                                                                | of formation of IQA | С          | <u>View File</u> |                             |          |
| 10. Number of IQAC meetings held during the year :                                                           |                     |            | 2                |                             |          |
| The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional website |                     |            | Yes              |                             |          |
| Upload the minutes of meeting and action taken report                                                        |                     |            | <u>View</u>      | File                        |          |
| 11. Whether IQAC received funding from any of the funding agency to support its activities during the year?  |                     |            | No               |                             |          |

# 12. Significant contributions made by IQAC during the current year(maximum five bullets)

The Internal Quality Assurance Cell (IQAC) of the Avanthi Institute of Engineering and Technology plays a significant role in bringing about a quality work culture in the institution by ensuring clarity and focus in institutional functioning. It has also ensured enhancement and coordination among various activities of the institution and has institutionalized good practices like conducting National workshops and international world quality day events.

Internal Quality Assurance Cell ensures the quality of the teaching and learning process and its outcome through internal and external audits conducted at regular intervals

Internal Quality Assurance Cell has taken efforts to improve the quality of teaching by involving students and faculty in NPTEL lectures

It also monitored and ensured the quality of student's activities, departmental activities, and staff members for periodic assessment for the timely, efficient, and progressive performance of an academic task with the placement process in the institute

Finally, IQAC strengthened Teaching and Learning process, empowerment, CRT Process, and Improvement in Placements

### <u>View File</u>

13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year

| Plan of Action                                                                                                                                                                                                                                                                                                                         | Achivements/Outcomes                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| A common and specific format may be<br>designed to collect the feedback from<br>different stake holders associated with<br>the institution.                                                                                                                                                                                            | Measures are taken and framed a common<br>format to acquire the feedback from the<br>students, parents and Alumini                                      |
| Sending important notifications to all<br>stakeholders of the college through<br>SMS. Important notifications are also<br>displayed at different locations of<br>both the campus and also through<br>digital display. Better intimation of<br>notifications to all teaching, non<br>teaching staff of the college and the<br>students. | Daily SMS Sent to parents on absentee.<br>Important and urgent circulars                                                                                |
| Diagnose the weak area of the students<br>by the Departments and provide Remedial<br>classes.                                                                                                                                                                                                                                          | Students are able to clear backlogs.                                                                                                                    |
| To offer Value added courses                                                                                                                                                                                                                                                                                                           | certification programs are conducted on<br>latest technologies for the benefit of<br>the students                                                       |
| To Improve Co Curricular Activities                                                                                                                                                                                                                                                                                                    | Workshops, seminars, industrial visits,<br>soft skills development programmes,<br>communication skill development<br>programmes are organised regularly |
| Submission of research proposal to external funding agencies.                                                                                                                                                                                                                                                                          | Four Research proposals submitted                                                                                                                       |
| Monitor Teaching Learning process                                                                                                                                                                                                                                                                                                      | Continuing the practice of conducting<br>Academic Audits at the middle and end<br>of the every semester.                                                |
| Conducting Faculty Development Programs<br>on Emerging technologies.                                                                                                                                                                                                                                                                   | Faculty development Programs are organised                                                                                                              |
| Extent of financial support to the faculty members                                                                                                                                                                                                                                                                                     | Faculty members are provided with<br>financial support to attend FDPs,<br>Workshops, Conferences, Certifications                                        |

|                                                                                                                 | programs, Publications etc.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vie                                                                                                             | w File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14. Whether AQAR was placed before statutory body ?                                                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name of Statutory Body                                                                                          | Meeting Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Governing Body                                                                                                  | 15-Jun-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ? | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date of Visit                                                                                                   | 24-Aug-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 16. Whether institutional data submitted to AISHE:                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Year of Submission                                                                                              | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date of Submission                                                                                              | 01-Feb-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 17. Does the Institution have Management Information System ?                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| If yes, give a brief descripiton and a list of modules<br>currently operational (maximum 500 words)             | 1. Admission module Academics module<br>Examination module Attendance module:<br>Feedback module: Human resource<br>Management module: Certificates module:<br>Placement module ID cards module Fee<br>payment module Pay rolls module,<br>Student and faculty login module 2. The<br>IQAC formulated a quality management<br>system for teaching and learning on<br>campus. The process includes the<br>scheduling of orientation courses, and<br>bridge course, preparation of<br>timetables with student seminars,<br>preparation, and submission of teaching<br>plans, filling of activity diary, the<br>conduct of extra circular activities,<br>guidelines of mentoring, and formation<br>of learning teams. The IQAC also<br>prepared a structured questionnaire for<br>collecting feedback from students. IQAC<br>also collected self appraisals from<br>faculty and department appraisals<br>periodically. The periodic reports<br>submitted by IQAC to the top management<br>and the review meetings conducted<br>periodically helped the organization<br>significantly to monitor the progress |

Part B

# **CRITERION I – CURRICULAR ASPECTS**

#### 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

An effective curriculum delivery process is in place in the organization as per the road map to facilitate the students for academic excellence and to get placements or to pursue higher studies. 1. Courses of the curriculum are allotted to faculty based on their field of expertise and interest well before the start of the semester by the Head of the Department. 2. Before the semester could start, Department academic committee meeting is conducted by the committee chairperson with other subject-handling faculty. 3. The university provides the syllabus with evaluation schemes and course objectives for every course. 4. The prerequisite, course outcomes, program outcome mapping, books to be referred to, and methods of instructional delivery are documented and the Head of the Department approves this road map. 5. Course handling faculty will frame the lesson plan of delivery and prepare the lecture notes for all topics as in the curriculum and devise the assignment topics and tutorial problems which will be approved by the department academic committee chairperson, Head of the department, and Principal before the commencement of the semester. 6. In addition to traditional teaching methods, video lectures, NPTEL lectures, PowerPoint presentations, projects, case studies, etc. are being conducted. 7. Interactive learning is appreciated during the lecture classes and peer teaching is adopted by the students for improvement in the teaching-learning process. 8. Invited lectures, Guest lectures, seminars, workshops, FDP, and Conferences are planned as per the Academic Calendar. 9. Students' feedback about the portion coverage as per the lesson plan and suggestions for improving teaching and learning processes before and after each internal assessment test are addressed by the course handling faculty and Head of the Department in the Department meeting. ii 10. The performance of the students in laboratory experiments is timely assessed and graded according to their performance. 11. Depending on the evaluation scheme, two Internal Exams (both Objective and Descriptive) for 50% and 100% syllabus are conducted per semester taking into consideration the COs defined for each course to evaluate the students. Guest lectures and seminars by academicians from reputed institutions and industries are arranged to impart valuable knowledge to students. 12. Industrial visits are arranged to have industry exposure related to the curriculum. To facilitate the active participation of students in the learning process, activity-based learning activities are conducted by the students (Quiz, objective type questions etc.). This activity really creates the interest of students in demonstrating the technical knowledge content that is learned in the content delivery process. 13. The assessment of the course is done by assignments, two internal tests, and a model exam. In order to bridge the gap in the curriculum, workshops, and value-added courses are conducted on a regular basis on current topics as per the choice of students to enhance their technical skills. 14. In laboratory courses, the objectives and outcomes of the laboratory are discussed in the first session and the hands-on session of all the experiments is facilitated by the course-handling faculty. In addition

| 1.1.2 – Certificate | 1.1.2 – Certificate/ Diploma Courses introduced during the academic year |                          |          |                                    |                      |  |
|---------------------|--------------------------------------------------------------------------|--------------------------|----------|------------------------------------|----------------------|--|
| Certificate         | Diploma Courses                                                          | Dates of<br>Introduction | Duration | Focus on employ ability/entreprene | Skill<br>Development |  |

|                                    |                                                                |            |    | urship |     |
|------------------------------------|----------------------------------------------------------------|------------|----|--------|-----|
| STAD PRO                           | Civil<br>Engineering                                           | 16/07/2018 | 6  | YES    | YES |
| RSGIS                              | Civil<br>Engineering                                           | 25/09/2018 | 6  | YES    | YES |
| AUTO CAD                           | Civil<br>Engineering                                           | 28/01/2019 | 7  | YES    | YES |
| TOTAL<br>STATION                   | Civil<br>EngineeringL                                          | 04/02/2019 | 7  | YES    | YES |
| PLC SCADA                          | Electrical<br>and<br>Electronics<br>Engineering                | 17/07/2018 | 7  | YES    | YES |
| SMART GRID                         | Electrical<br>and<br>Electronics<br>Engineering                | 17/07/2018 | 7  | YES    | YES |
| PCB DESIGN                         | Electrical<br>and<br>Electronics                               | 04/12/2018 | 7  | YES    | YES |
| MATLAB                             | Engineering<br>Electrical<br>and<br>Electronics<br>Engineering | 07/12/2018 | 7  | YES    | YES |
| MATLAB                             | Electrical<br>and<br>Electronics<br>Engineering                | 29/10/2018 | 7  | YES    | YES |
| DASSUALT                           | Mechanical<br>Engineering                                      | 06/08/2018 | 15 | YES    | YES |
| ANSYS                              | Mechanical<br>Engineering                                      | 16/08/2018 | 6  | YES    | YES |
| NDT                                | Mechanical<br>Engineering                                      | 06/12/2018 | б  | YES    | YES |
| CFD                                | Mechanical<br>Engineering                                      | 29/10/2018 | б  | YES    | YES |
| PLC/SCADA/<br>DCS                  | Mechanical<br>Engineering                                      | 14/08/2018 | б  | YES    | YES |
| TANNER<br>TOOLS                    | Electronics<br>and Communic<br>ation<br>Engineering            | 02/09/2018 | 6  | YES    | YES |
| COMPUTER<br>NETWORKING<br>SECURITY | Electronics<br>and Communic<br>ation<br>Engineering            | 28/08/2018 | 6  | YES    | YES |
| MENTOR<br>GRAPHICS                 | Electronics                                                    | 14/08/2018 | 4  | YES    | YES |

|                       | and Communic<br>ation<br>Engineering   |                                               |                                     |                                   |               |  |
|-----------------------|----------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------|---------------|--|
| ANDROID               | Computer<br>Science and<br>Engineering | 03/08/2018                                    | 10                                  | YES                               | YES           |  |
| PYTHON<br>PROGRAMMING | Computer<br>Science and<br>Engineering | 05/07/2018                                    | 10                                  | YES                               | YES           |  |
| BIG DATA              | Computer<br>Science and<br>Engineering | 10/09/2018                                    | 10                                  | YES                               | YES           |  |
| BIG DATA              | Computer<br>Science and<br>Engineering | 22/10/2018                                    | 9                                   | YES                               | YES           |  |
| TALLY ERP<br>9.0      | MBA                                    | 06/08/2018                                    | 4                                   | YES                               | NO            |  |
| R IC                  | Mechanical<br>Engineering              | 04/02/2019                                    | 6                                   | YES                               | YES           |  |
| 1.2 – Academic Fl     | exibility                              |                                               |                                     |                                   |               |  |
| 1.2.1 – New progra    | mmes/courses intro                     | oduced during the acad                        | lemic year                          |                                   |               |  |
| Programn              | ne/Course                              | Programme Specialization                      |                                     | Dates of Introduction             |               |  |
| B                     | BTech                                  |                                               | Renewable energy<br>sources         |                                   | 11/06/2018    |  |
| B                     | ſech                                   | Signals and                                   | Systems                             | 11/06/2018                        |               |  |
| B                     | <b>lech</b>                            |                                               | Pulse and Digital 11/06<br>Circuits |                                   | /2018         |  |
| B                     | <b>Fech</b>                            | Power Elec<br>Controllers &                   |                                     | 19/11                             | /2018         |  |
| B                     | ſech                                   | Data Stru                                     | ctures                              | 19/11                             | /2018         |  |
| B                     | <b>Fech</b>                            | Unix and Shell<br>Programming                 |                                     | 19/11                             | /2018         |  |
| B                     | ſech                                   | VLSI De                                       | sign                                | 19/11                             | /2018         |  |
| B                     | Iech                                   | ROBOTICS                                      |                                     | 19/11/2018                        |               |  |
| B                     | <b>Fech</b>                            | NEURAL NETWORK & FUZZY<br>LOGIC               |                                     | 19/11/2018                        |               |  |
| B                     | ſech                                   | ENERGY AUDIT AND<br>CONSERVATION & MANAGEMENT |                                     | 19/11/2018                        |               |  |
|                       |                                        | <u>View F</u>                                 | ile                                 |                                   |               |  |
|                       |                                        | Based Credit System (C<br>the academic year.  | CBCS)/Elective of                   | course system imple               | mented at the |  |
|                       | mmes adopting                          | Programme Spe                                 | cialization                         | Date of implen<br>CBCS/Elective C |               |  |
| B                     | Iech                                   | CSE                                           |                                     | 01/06                             | /2018         |  |
| B                     | Iech                                   | ECE 01/0                                      |                                     | 01/06                             | /2018         |  |
| BTech                 |                                        | EEE                                           |                                     | 01/06/2018                        |               |  |

|                                                              |                                          | i                                                            |  |  |
|--------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------|--|--|
| BTech                                                        | Mechanical                               | 01/06/2018                                                   |  |  |
| BTech                                                        | Civil                                    | 01/06/2018                                                   |  |  |
| Mtech                                                        | CSE,PE, VLSI,PS, CAD<br>CAM              | 01/06/2018                                                   |  |  |
| MBA                                                          | MBA                                      | 01/06/2018                                                   |  |  |
| I.2.3 – Students enrolled in Certificate/                    | Diploma Courses introduced during t      | he year                                                      |  |  |
|                                                              | Certificate                              | Diploma Course                                               |  |  |
| Number of Students                                           | 1076                                     | 0                                                            |  |  |
| .3 – Curriculum Enrichment                                   |                                          |                                                              |  |  |
| 1.3.1 – Value-added courses imparting                        | transferable and life skills offered dur | ing the year                                                 |  |  |
| Value Added Courses                                          | Date of Introduction                     | Number of Students Enrolled                                  |  |  |
| ENGLISH COMMUNICATION<br>SKILLS LAB1                         | 11/06/2018                               | 235                                                          |  |  |
| ENGLISH COMMUNICATION<br>SKILLS LABII                        | 05/11/2018                               | 235                                                          |  |  |
| IPR AND PATENTS                                              | 11/06/2018                               | 422                                                          |  |  |
| Professional Ethics<br>Human Values                          | 19/11/2018                               | 422                                                          |  |  |
| CRT                                                          | 11/06/2018                               | 843                                                          |  |  |
|                                                              | <u>View File</u>                         |                                                              |  |  |
| 1.3.2 – Field Projects / Internships und                     | er taken during the year                 |                                                              |  |  |
| Project/Programme Title                                      | Programme Specialization                 | No. of students enrolled for Field<br>Projects / Internships |  |  |
| BTech                                                        | ECE                                      | 36                                                           |  |  |
| BTech                                                        | CSE                                      | 44                                                           |  |  |
| MBA                                                          | MBA                                      | 81                                                           |  |  |
| BTech                                                        | EEE                                      | 36                                                           |  |  |
| BTech                                                        | CIVIL                                    | 40                                                           |  |  |
| BTech                                                        | MECH                                     | 163                                                          |  |  |
|                                                              | <u>View File</u>                         |                                                              |  |  |
| .4 – Feedback System                                         |                                          |                                                              |  |  |
| 1.4.1 – Whether structured feedback re                       | eceived from all the stakeholders.       |                                                              |  |  |
| Students                                                     |                                          | Yes                                                          |  |  |
| Teachers                                                     |                                          | Yes                                                          |  |  |
| Employers                                                    |                                          | Yes                                                          |  |  |
| Alumni                                                       | Yes                                      |                                                              |  |  |
| Parents                                                      |                                          | Yes                                                          |  |  |
| 1.4.2 – How the feedback obtained is b<br>maximum 500 words) | eing analyzed and utilized for overall   | development of the institution?                              |  |  |
| Feedback Obtained                                            |                                          |                                                              |  |  |
| Feedback is a vital part of                                  |                                          |                                                              |  |  |

Institution of Avanthi Institute of Engineering and Technology (AIET) collects regular feedback from stakeholders such as the students, alumni, faculty, employers and parents. 1.Students' Feedback taken on the curriculum of AIET be used to improve the course design. 2. Faculty Feedback, taken on various aspects of the curriculum such as the provision of adequate time resources for framing the syllabus, coverage of both theoretical and practical components in the syllabus, the coherence of the syllabus with Course Outcomes, Program Outcomes and involvement of the field experts while designing Feedback analysis report. 3. Alumni's Feedback contribution to the activities of the Institution is substantial, especially in the development of the curriculum and different aspects. This feedback is taken during the alumni meet held every year. It is also taken whenever alumni visit the college. 4. Employers are our major stakeholders, Their feedback gives us input to enhancing the employability of our students. 5. Parents' Feedback is taken on various aspects such as infrastructure, facilities and curriculum for the development of the institution. Feedback Analysis Report: • The analysis of students' feedback depicts that they are well satisfied with the development and revision. • The students highly appreciated the academic infrastructural facilities such as the library, laboratories, and playground facilities. • The feedback of teachers revealed the validity and adequacy of the syllabus. Also, it helps reframe the course content according to societal needs. • Alumni feedback analysis report reveals that the majority of the alumni are proud to be a part of this institution and they agreed that they will recommend their friends and relatives to enrol in this institution. They appreciated the academic initiatives taken by the Institution to restructure and update the curriculum as per the current needs. And also calculating PO attainment in this survey. • The employers are happy with the students of our institute and their performance as "Good" and "Satisfactory". The employers like to employ more students from our institute. • They suggested the need for more practical labs for coding algorithms and design patterns. • The feedback analysis reports from the parents depict their satisfaction with the curricular and non-curricular activities rendered by the Institution. • From the analysis it is evident that the parents believe that their wards develop good soft skills and ethical values during their course of study. Collected data has been analyzed and the report was discussed in an IQAC for further action..

### **CRITERION II – TEACHING- LEARNING AND EVALUATION**

#### 2.1 – Student Enrolment and Profile

| 211_Demand     | Ratio during the year   |
|----------------|-------------------------|
| 2.1.1 – Demanu | Italio duning line year |

| Name of the<br>Programme | Programme<br>Specialization | Number of seats available | Number of<br>Application received | Students Enrolled |
|--------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------|
| Mtech                    | CSE                         | 36                        | 15                                | 15                |
| MBA                      | MBA                         | 120                       | 96                                | 96                |
| BTech                    | CIVIL                       | 60                        | 16                                | 16                |
| BTech                    | EEE                         | 60                        | 26                                | 25                |
| BTech                    | MECH                        | 180                       | 62                                | 60                |
| BTech                    | ECE                         | 120                       | 48                                | 48                |
| BTech                    | CSE                         | 180                       | 116                               | 113               |
| Mtech                    | PS                          | 18                        | 11                                | 11                |
| Mtech                    | PE                          | 18                        | 7                                 | 7                 |
| Mtech                    | VLSID                       | 18                        | 8                                 | 8                 |
| Mtech                    | CAD CAM                     | 18                        | 16                                | 16                |

| .2.1 – Student - Fu                                                                                                                                                                                                                                                                                                                                                                                                        | ull time teacher ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o (current year data                                                                                                                                                                                                                                                                                                                                                                                                                        | ı)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                |
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| Year                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of<br>students enrolled<br>in the institution<br>(UG)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of<br>students enrolled<br>in the institution<br>(PG)                                                                                                                                                                                                                                                                                                                                                                                | Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only UG<br>courses                                                                                                                                                                                                                                                                                                                                                                                                                 | Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only PG<br>courses                                                                                                                                                                                                                                                                                                  | Number of<br>teachers<br>teaching both U0<br>and PG courses                                                                                                                                                                                                                                                                                                                    |
| 2018                                                                                                                                                                                                                                                                                                                                                                                                                       | 2373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 199                                                                                                                                                                                                                                                                                                                                                                                                                                         | 155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                | 168                                                                                                                                                                                                                                                                                                                                                                            |
| 3 – Teaching - L                                                                                                                                                                                                                                                                                                                                                                                                           | earning Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                                                                                                                                                                                                                                                                                                                                                                                          | of teachers using leachers using leachers using leachers and the second se |                                                                                                                                                                                                                                                                                                                                                                                                                                             | ching with Learning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Management Sys                                                                                                                                                                                                                                                                                                                                                                                    | stems (LMS), E-                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Teachers on Roll                                                                                                                                                                                                                                                                                                                                                                                              | Number of<br>teachers using<br>ICT (LMS, e-<br>Resources)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ICT Tools and<br>resources<br>available                                                                                                                                                                                                                                                                                                                                                                                                     | Number of ICT<br>enabled<br>Classrooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Numberof smart<br>classrooms                                                                                                                                                                                                                                                                                                                                                                      | E-resources and techniques used                                                                                                                                                                                                                                                                                                                                                |
| 168                                                                                                                                                                                                                                                                                                                                                                                                                        | 123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44                                                                                                                                                                                                                                                                                                                                                                                                                                          | 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                                                                                                                                                                                                                                                                                                                                                                                 | 6                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | File of ICT                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tools and res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ources                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>View Fil</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>e of E-resour</u>                                                                                                                                                                                                                                                                                                                                                                                                                        | ces and techn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>iques used</u>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                |
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| The Institution h<br>collects three set<br>the semester/s.<br>sets just before th                                                                                                                                                                                                                                                                                                                                          | entoring system ava<br>as an examination<br>s of question paper<br>The examination ce<br>le commencement<br>tly. The examinatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cell to conduct Inters for all Mid examined for all Mid examined prepares the que of examinations an                                                                                                                                                                                                                                                                                                                                        | ernal and External t<br>nations at the begin<br>estion papers by ch<br>d conducts the exa                                                                                                                                                                                                                                                                                                                                                                                                                        | heory and practica<br>ning of the class w<br>oosing the questio<br>mination with the ju                                                                                                                                                                                                                                                                                                           | I examinations. It<br>vork instruction for<br>ns from the given<br>umbling process ir                                                                                                                                                                                                                                                                                          |
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| Year of Award                                                                                                   | Name of full time<br>receiving awa<br>state level, natio<br>internationa | rds from<br>onal level,                        | Des                                      | signation                                                                              | fello                              | ame of the award,<br>wship, received from<br>ernment or recognized<br>bodies                                  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 2018                                                                                                            | Dr A Ch<br>Sekha                                                         |                                                | Pr                                       | ofessor                                                                                |                                    | Best Faculty<br>award                                                                                         |
|                                                                                                                 | ·                                                                        | View                                           | <u>, File</u>                            |                                                                                        |                                    |                                                                                                               |
| 5 – Evaluation Proce                                                                                            | ess and Reforms                                                          |                                                |                                          |                                                                                        |                                    |                                                                                                               |
| 2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of<br>the year |                                                                          |                                                |                                          |                                                                                        |                                    | ation of results during                                                                                       |
|                                                                                                                 |                                                                          |                                                | ,                                        |                                                                                        |                                    | Data of dealarction of                                                                                        |
| Programme Name                                                                                                  | Programme Code                                                           | Semeste                                        | er/ year                                 | Last date of the semester-end/ y end examination                                       | ear-                               | Date of declaration or<br>results of semester-<br>end/ year- end<br>examination                               |
| Programme Name<br>BTech                                                                                         | Programme Code                                                           |                                                | er/year                                  | semester-end/ y                                                                        | ear-<br>on                         | results of semester-<br>end/ year- end                                                                        |
|                                                                                                                 | Ĵ                                                                        | 1/1 Se                                         |                                          | semester-end/ y<br>end examination                                                     | ear-<br>on<br>18                   | results of semester-<br>end/ year- end<br>examination                                                         |
| BTech                                                                                                           | UG                                                                       | 1/1 Se<br>2/1 Se                               | emseter                                  | semester-end/ y<br>end examination<br>30/11/20:                                        | ear-<br>on<br>18<br>18             | results of semester-<br>end/ year- end<br>examination<br>07/01/2019                                           |
| BTech<br>BTech                                                                                                  | UG<br>UG                                                                 | 1/1 Se<br>2/1 Se<br>3/1 Se                     | emseter<br>emester                       | semester-end/ y<br>end examination<br>30/11/201<br>08/11/201                           | ear-<br>on<br>18<br>18<br>18       | results of semester-<br>end/ year- end<br>examination<br>07/01/2019<br>26/12/2018                             |
| BTech<br>BTech<br>BTech                                                                                         | UG<br>UG<br>UG                                                           | 1/1 Se<br>2/1 Se<br>3/1 Se<br>4/1 Se           | emseter<br>emester<br>emester            | semester-end/ y<br>end examination<br>30/11/201<br>08/11/201<br>09/11/201              | ear-<br>on<br>18<br>18<br>18       | results of semester-<br>end/ year- end<br>examination<br>07/01/2019<br>26/12/2018<br>15/12/2018               |
| BTech<br>BTech<br>BTech<br>BTech<br>BTech                                                                       | UG<br>UG<br>UG<br>UG<br>UG                                               | 1/1 Se<br>2/1 Se<br>3/1 Se<br>4/1 Se<br>1/2 Se | emseter<br>emester<br>emester<br>emester | semester-end/ y<br>end examination<br>30/11/201<br>08/11/201<br>09/11/201<br>08/11/201 | ear-<br>on<br>18<br>18<br>18<br>18 | results of semester-<br>end/ year- end<br>examination<br>07/01/2019<br>26/12/2018<br>15/12/2018<br>03/12/2018 |

2.5.2 - Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

1. Conduct two midterm examinations and one semester-end examination as per the JNTU Kakinada Calendar 2. The two midterm examinations are conducted by the concerned department and the paper is set by the internal faculty. The evaluation is done by the concerned subject teacher. As per R16 Evaluation the Distribution and Weightage of Marks are as follows. B.Tech. Theory: 100 Marks Internal: 25 Marks ( Descriptive 10 Online 10 Assignment 5) for both Mid I Mid II Final Internal Marks ( Best Mid marks 0.8 Other Mid marks 0.2) External: 75 Marks Practical: 50 Marks Internal: 20 Marks ( Day to Day - 5 M Record -5M Internal Test - 10 M ) External: 30 Marks M.Tech. Theory: 100 Marks Internal: 25 Marks for both Mid I Mid II Final Internal Marks Average of marks secured in two mid examinations External: 75 Marks Practical: 100 Marks Internal: 25 Marks ( Day to Day - 5 M Record - 5M Internal Test - 15M ) External: 75 Marks MBA Theory: 100 Marks Internal: 25 Marks [Seminar 10 Marks ( 5 marks Report 5 MarksPresentation) 15 Marks Mid Term Exam] for both Mid I Mid II Final Internal Marks Average of marks secured in two mid examinations External: 75 Marks Practical: 50 Marks Internal: 20 Marks ( Day to Day - 5 M Record -5M Internal Test - 10M ) External: 30 Marks 3. For mid-examination, the question bank is prepared by the concerned subject faculty member with 30 questions and the same is used for the paper setting. 4. The mid-examination results are published immediately after the examination. 5. The semester-end examinations are conducted by Controller of examinations of the University. The University has been adopting a grading system for all courses. 6. The double valuation system is adopted for all PG Courses as directed by JNTUK. 7. There is a provision for the recounting, revaluation, and challenged revaluation of the answer script after the publication of results by the University.

2.5.3 – Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

Academic plans for the academic year 2018-2019 here with Attached in the annexure. 1) JNTUK Academic Calendars JNTUK affiliating University has released the academic plan for every year including instructional period and examination schedules for both odd and even semesters. 2) IQAC Academic Plan Institute Internal Quality assurance cell has prepared the academic plan at the start of the academic year 2018-2019 based on the curriculum. It includes Co and Extracurricular activities related to the latest and updated information to improve the quality of the semester break and other leisure periods. Those comprise communication skills, soft skills, and technical skills from the first year onwards. 3) Institutional Academic calendar At the beginning of the academic year, the Institutional academic calendar has been prepared by using the JNTUK academic calendar and IQAC academic plan by adding the extension activities without any correlation and disturbances to the Academic plans of the academic year 2018-2019. It is herewith Attached in the annexure.

# 2.6 – Student Performance and Learning Outcomes

2.6.1 - Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

http://aietta.ac.in/ece.php

| 2.6.2 – Pass percer | tage of students  |                             |                                                                       |                                                              |                 |
|---------------------|-------------------|-----------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------|
| Programme<br>Code   | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |
| 01                  | BTech             | Civil                       | 47                                                                    | 41                                                           | 87.23           |
| 02                  | BTech             | EEE                         | 43                                                                    | 40                                                           | 93.02           |
| 03                  | BTech             | MECH                        | 163                                                                   | 151                                                          | 92.64           |
| 04                  | BTech             | ECE                         | 109                                                                   | 94                                                           | 86.24           |
| 05                  | BTech             | CSE                         | 143                                                                   | 134                                                          | 93.71           |
| 56                  | Mtech             | PS                          | 11                                                                    | 3                                                            | 27.27           |
| 43                  | Mtech             | PE                          | 2                                                                     | 1                                                            | 50              |
| 72                  | Mtech             | VLSI                        | 7                                                                     | 3                                                            | 42.86           |
| 04                  | Mtech             | CADCAM                      | 14                                                                    | 11                                                           | 78.57           |
| 58                  | Mtech             | CSE                         | 10                                                                    | 6                                                            | 60              |
| 00                  | MBA               | MBA                         | 84                                                                    | 38                                                           | 45.2            |
|                     |                   | View                        | <u>/ File</u>                                                         |                                                              |                 |
|                     |                   |                             |                                                                       |                                                              |                 |

# 2.7 – Student Satisfaction Survey

2.7.1 - Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

http://www.aietta.ac.in/student feed.php

# CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION

# 3.1 – Resource Mobilization for Research

3.1.1 – Research funds sanctioned and received from various agencies, industry and other organisations

|  | Nature of the Project | Duration | Name of the funding agency | Total grant sanctioned | Amount received during the year |
|--|-----------------------|----------|----------------------------|------------------------|---------------------------------|
|--|-----------------------|----------|----------------------------|------------------------|---------------------------------|

|                                   |    | · ·                                             |      |      |
|-----------------------------------|----|-------------------------------------------------|------|------|
| Industry<br>sponsored<br>Projects | 90 | Equipments<br>Spares<br>Engineering<br>Pvt.Ltd. | 0.5  | 0.5  |
| Industry<br>sponsored<br>Projects | 90 | Benchmark                                       | 0.4  | 0.4  |
| Industry<br>sponsored<br>Projects | 90 | Hobbypep                                        | 0.3  | 0.3  |
| Interdiscipli<br>nary Projects    | 90 | Electronic<br>Systems and<br>Services           | 0.6  | 0.6  |
| Industry<br>sponsored<br>Projects | 90 | Sakrobotix<br>lab                               | 0.2  | 0.2  |
| Industry<br>sponsored<br>Projects | 90 | Teckteam<br>solutions                           | 0.15 | 0.15 |
| Industry<br>sponsored<br>Projects | 90 | Millennium<br>solutions                         | 0.18 | 0.18 |
| Interdiscipli<br>nary Projects    | 90 | Matchwell<br>technologies                       | 0.15 | 0.15 |
| Industry<br>sponsored<br>Projects | 90 | Mitra Estates                                   | 0.16 | 0.16 |
| Industry<br>sponsored<br>Projects | 90 | Matchwell<br>technologies                       | 0.2  | 0.2  |
|                                   |    | <u>View File</u>                                |      |      |

# 3.2 – Innovation Ecosystem

3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year

| Title of workshop        | /seminar                         |               | Name of the Dept.     |         | Date            |            |  |
|--------------------------|----------------------------------|---------------|-----------------------|---------|-----------------|------------|--|
|                          | INTELLECTUAL PROPERTY<br>RIGHTSS |               | ECE,CSE,EEE           |         | 18/02/2019      |            |  |
| ENTREPRENEU<br>DEVELOPMI |                                  | 1             | MECH, CIVIL, MBA      |         | 13/             | /12/2018   |  |
| INTELLECTUAL I<br>RIGHTS | -                                | M             | MECH , CIVIL, MBA     |         | 15/02/2019      |            |  |
| ENTREPRENEU<br>DEVELOPMI |                                  | ECE ,CSE ,EEE |                       |         | 13/12/2018      |            |  |
| 3.2.2 – Awards for Inno  | vation won by I                  | nstitutio     | n/Teachers/Research s | cholars | /Students durin | g the year |  |
| Title of the innovation  | Name of Awa                      | ardee         | Awarding Agency       | Dat     | e of award      | Category   |  |
| Best teacher<br>award    | Mrs. N Ha                        | arini         | AIET (                |         | 5/09/2018       | CSE        |  |
| Best teacher             | Mr Ch Koo                        | danda         | AIET                  | 05      | 5/09/2018       | CSE        |  |

|                                                                                                                                                       | Ram                                                                                                                 |                                                                       |                                                                                                 |                                                                               |                                                                 |                                    |                                                         |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|
| Best Teacher<br>Award                                                                                                                                 | Mr. V Mu<br>Krishn                                                                                                  |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | CSE                                                                              |
| Best Teacher<br>Award                                                                                                                                 | Mr.V.Sud                                                                                                            | Mr.V.Sudhakar                                                         |                                                                                                 | AIET                                                                          |                                                                 | 05/09/2018                         |                                                         | EEE                                                                              |
| Best Teacher<br>Award                                                                                                                                 |                                                                                                                     | Mr.D.Dhana<br>Prasad                                                  |                                                                                                 | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | EEE                                                                              |
| Best Teacher<br>Award                                                                                                                                 | Mrs.<br>M.Himanges                                                                                                  |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | CIVIL                                                                            |
| Best teacher<br>award                                                                                                                                 | MrS.<br>K.Gayatri                                                                                                   |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | CIVIL                                                                            |
| Best teacher<br>award                                                                                                                                 | G.ParthaSa                                                                                                          | ardhi                                                                 | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | CIVIL                                                                            |
| Best teacher<br>award                                                                                                                                 | Mr. B.T<br>Ratna Pra                                                                                                |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | ECE                                                                              |
| Best teacher<br>award                                                                                                                                 | Mr.K Avi<br>Kumar                                                                                                   |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | ECE                                                                              |
| Best teacher<br>award                                                                                                                                 | f Mrs.<br>Syamal                                                                                                    |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | ECE                                                                              |
| Best Teacher<br>Award                                                                                                                                 | r Ms. M<br>Sramik                                                                                                   |                                                                       | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | MECH                                                                             |
| Best Teacher<br>Award                                                                                                                                 | r Mr. SK S                                                                                                          | harif                                                                 | A                                                                                               | IET                                                                           | 05                                                              | 5/09/20                            | 18                                                      | MECH                                                                             |
|                                                                                                                                                       |                                                                                                                     |                                                                       | <u>View</u>                                                                                     | <u>r File</u>                                                                 |                                                                 |                                    |                                                         |                                                                                  |
| 3.2.3 – No. of Incuba                                                                                                                                 | tion centre create                                                                                                  | d, start-                                                             | ups incubat                                                                                     | ed on camr                                                                    | ous durii                                                       | na the ves                         | nr                                                      |                                                                                  |
|                                                                                                                                                       |                                                                                                                     |                                                                       |                                                                                                 | ou on oung                                                                    |                                                                 | ig the yea                         |                                                         |                                                                                  |
| Incubation<br>Center                                                                                                                                  | Name                                                                                                                | Spon                                                                  | sered By                                                                                        | Name o<br>Start-i                                                             | f the                                                           | Nature o                           | of Start-                                               | Date of<br>Commencement                                                          |
| -                                                                                                                                                     | Name<br>DASSAULTS                                                                                                   |                                                                       | •                                                                                               | Name o                                                                        | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-                                               |                                                                                  |
| Center<br>DASSAULTS                                                                                                                                   |                                                                                                                     |                                                                       | sered By                                                                                        | Name o<br>Start-u<br>DASSA                                                    | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-                                               | Commencement                                                                     |
| Center<br>DASSAULTS                                                                                                                                   | DASSAULTS                                                                                                           | A                                                                     | sered By                                                                                        | Name o<br>Start-u<br>DASSA<br>LAB                                             | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-                                               | Commencement                                                                     |
| Center<br>DASSAULTS<br>LAB                                                                                                                            | DASSAULTS                                                                                                           | wards                                                                 | sered By<br>PSSDC<br><u>View</u>                                                                | Name o<br>Start-u<br>DASSA<br>LAB                                             | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-                                               | Commencement                                                                     |
| Center<br>DASSAULTS<br>LAB                                                                                                                            | DASSAULTS                                                                                                           | wards                                                                 | sered By<br>PSSDC<br><u>View</u>                                                                | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File                                   | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-                                               | Commencement                                                                     |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th                                                                           | DASSAULTS                                                                                                           | wards                                                                 | sered By<br>PSSDC<br><u>View</u><br>ecognition/a                                                | Name or<br>Start-u<br>DASSA<br>LAB<br>7 File<br>awards                        | f the<br>up<br>.ULTS                                            | Nature o                           | of Start-<br>o<br>SIGN                                  | Commencement<br>03/10/2018                                                       |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to the<br>State                                                                 | DASSAULTS<br>lications and Av<br>ne teachers who r<br>e                                                             | wards<br>eceive r                                                     | sered By<br>PSSDC<br>View<br>ecognition/a                                                       | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File                                   | f the<br>up<br>ULTS                                             | Nature c<br>u<br>DE                | of Start-<br>D<br>SIGN                                  | Commencement<br>03/10/2018                                                       |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award                                     | DASSAULTS<br>lications and Av<br>ne teachers who r<br>e                                                             | wards<br>eceive r                                                     | sered By<br>PSSDC<br>View<br>ecognition/a                                                       | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File                                   | f the<br>up<br>ULTS                                             | Nature c<br>u<br>DE                | of Start-<br>D<br>SIGN<br>Interna                       | Commencement<br>03/10/2018<br>ational                                            |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award<br>Nam                              | DASSAULTS<br>lications and Av<br>ne teachers who r<br>e<br>ed during the yea                                        | wards<br>eceive r                                                     | sered By<br>PSSDC<br>View<br>ecognition/a                                                       | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File                                   | f the<br>up<br>ULTS                                             | Nature o<br>u<br>DE                | of Start-<br>D<br>SIGN<br>Interna                       | Commencement<br>03/10/2018<br>ational                                            |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award<br>Nam                              | DASSAULTS<br>lications and Av<br>ne teachers who r<br>e<br>ed during the yea<br>ne of the Departme<br>Not Applicabl | wards<br>eceive r<br>eceive r                                         | sered By PSSDC View ecognition/a Natio                                                          | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File<br>awards<br>onal<br>6 College, R | f the<br>up<br>ULTS<br>Research                                 | Nature of Ph                       | of Start-<br>D<br>SIGN<br>Interna<br>C<br>D's Awar      | Commencement<br>03/10/2018<br>ational                                            |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award<br>Nam                              | DASSAULTS                                                                                                           | wards<br>eceive r<br>eceive r                                         | sered By  PSSDC  View  ecognition/a  Ratio C  cable for PG  notified on L                       | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File<br>awards<br>onal<br>6 College, R | f the<br>up<br>ULTS<br>Research<br>Nun                          | Nature of Photogeneous of the year | of Start-<br>D<br>SIGN<br>Interna<br>C<br>D's Awar<br>0 | Commencement<br>03/10/2018<br>ational                                            |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award<br>Nam<br>1<br>3.3.3 – Research Pub | DASSAULTS                                                                                                           | wards<br>eceive r<br>eceive r<br>ar (applic<br>ent<br>Le<br>ournals r | sered By<br>PSSDC<br>View<br>ecognition/a<br>Natio<br>C<br>cable for PG<br>notified on L<br>ent | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File<br>awards<br>onal<br>6 College, R | f the<br>up<br>ULTS<br>Research<br>Nun                          | Nature of Photogeneous of the year | of Start-<br>D<br>SIGN<br>Interna<br>C<br>D's Awar<br>0 | Commencement<br>03/10/2018<br>ational<br>ded<br>e Impact Factor (if              |
| Center<br>DASSAULTS<br>LAB<br>3.3 – Research Pub<br>3.3.1 – Incentive to th<br>State<br>0<br>3.3.2 – Ph. Ds award<br>Nam<br>3.3.3 – Research Pub      | DASSAULTS                                                                                                           | wards<br>eceive r<br>eceive r<br>ar (applic<br>ent<br>Le<br>ournals r | sered By  PSSDC  View ecognition/a Ratio C cable for PG notified on L ent                       | Name o<br>Start-u<br>DASSA<br>LAB<br>7 File<br>awards<br>onal<br>6 College, R | f the<br>up<br>ULTS<br>Research<br>Nun<br>te during<br>of Publi | Nature of Photogeneous of the year | of Start-<br>D<br>SIGN<br>Interna<br>C<br>D's Awar<br>0 | Commencement<br>03/10/2018<br>ational<br>o<br>ded<br>e Impact Factor (if<br>any) |

| Interna                                                                                                                                                        | tional                  | ECE                                     |               |               | 4                | 0.13                                                               |                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|---------------|---------------|------------------|--------------------------------------------------------------------|------------------------------------------------------|--|
| Interna                                                                                                                                                        | tional                  | MECH                                    |               |               | 5                |                                                                    | 3.55                                                 |  |
|                                                                                                                                                                |                         |                                         | View          | <u>r File</u> |                  | •                                                                  |                                                      |  |
| 3.3.4 – Books an<br>roceedings per                                                                                                                             |                         | dited Volumes / E<br>the year           | Books pu      | blished,      | and papers in N  | ational/Internatio                                                 | onal Conference                                      |  |
|                                                                                                                                                                | Departme                | ent                                     |               |               | Numbe            | r of Publication                                                   |                                                      |  |
|                                                                                                                                                                | Mechni                  | cal                                     |               |               |                  | 1                                                                  |                                                      |  |
|                                                                                                                                                                |                         |                                         | <u>View</u>   | <u>/ File</u> |                  |                                                                    |                                                      |  |
|                                                                                                                                                                |                         | cations during the<br>an Citation Index | e last Aca    | ademic y      | /ear based on av | verage citation in                                                 | dex in Scopus/                                       |  |
| Title of the<br>Paper                                                                                                                                          | Name of<br>Author       | Title of journal                        | Yea<br>public |               | Citation Index   | Institutional<br>affiliation as<br>mentioned in<br>the publication | Number of<br>citations<br>excluding self<br>citation |  |
| Performa<br>nce<br>Evaluation<br>of Fine<br>Grained<br>and Secure<br>Data<br>Sharing<br>method of<br>E health<br>records on<br>a Real<br>time cloud<br>server. | V Murali<br>Krishna     | IJRAR                                   | 2             | 018           | 0                | AIET                                                               | 0                                                    |  |
| Mechanical<br>Behaviour<br>and<br>Analysis<br>of Okra<br>and<br>Pineapple<br>Reinforced<br>Composite<br>Materials                                              | Ramu Gar<br>ugubilli    | IJET                                    | 2             | 019           | 0                | AIET                                                               | 0                                                    |  |
| Mechanical<br>Behaviour<br>and<br>Analysis<br>of Okra<br>and<br>Pineapple<br>Reinforced<br>Composite<br>Materials                                              | V .<br>Pradeep<br>Kumar | IJET                                    | 2             | 019           | 0                | AIET                                                               | 0                                                    |  |
| Fuzzy<br>Based                                                                                                                                                 | V.Sudhakar              | JETIR                                   | 2             | 019           | 0                | AIET                                                               | 0                                                    |  |

| Model                                                                                                                 |                                       |        |      |   |      |   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|------|---|------|---|
| Model<br>Predictive<br>Load<br>Frequency<br>Control of<br>MultiArea<br>Power<br>System                                |                                       |        |      |   |      |   |
| FDI FII<br>role in<br>the<br>economic<br>growth in<br>the<br>country                                                  | J Sowmya                              | IJBMAS | 2018 | 0 | AIET | 0 |
| Casual r<br>elationshi<br>p between<br>gold price<br>census                                                           | J Sowmya                              | IJMTE  | 2018 | 0 | AIET | 0 |
| Markets<br>, advertis<br>ement<br>publicity<br>(MAP)<br>Creates<br>utility as<br>services<br>or<br>products (<br>USP) | E<br>Devasree<br>Rao                  | IJMTE  | 2018 | 0 | AIET | 0 |
| Performa<br>nce<br>Analysis<br>of an<br>Energy<br>Efficient<br>level<br>shifter<br>using<br>Mtcmos<br>Technology      | Mrs. B.<br>Teena<br>Ratna<br>Prasunna | IJAST  | 2019 | 0 | AIET | 0 |
| Implemen<br>tation of<br>Low Power<br>Successive<br>Approximat<br>ion Regist<br>erAnalog<br>to Digital<br>Converter   | Mr. P.<br>Santosh<br>Kumar            | IJAST  | 2019 | 0 | AIET | 0 |
| Performa<br>nce<br>comparison<br>of Full<br>Adders                                                                    | Mrs. S.<br>Santhoshi<br>Bhavani       | IJAST  | 2019 | 0 | AIET | 0 |

| Design in<br>different<br>Nanometer<br>scaling Te<br>chnologies                                          |                            |         |      |   |      |   |
|----------------------------------------------------------------------------------------------------------|----------------------------|---------|------|---|------|---|
| Johnson<br>Counter<br>using<br>optimized<br>Master<br>slave<br>DFlipflop                                 | Mr. K.<br>Avinash<br>Kumar | IJAST   | 2019 | 0 | AIET | 0 |
| Fuzzy<br>Based<br>Model<br>Predictive<br>Load<br>Frequency<br>Control of<br>MultiArea<br>Power<br>System | D.Dhana<br>Prasad          | JETIR   | 2019 | 0 | AIET | 0 |
| Fuzzy<br>Based<br>Model<br>Predictive<br>Load<br>Frequency<br>Control of<br>MultiArea<br>Power<br>System | B.AnandS<br>waroop         | JETIR   | 2019 | 0 | AIET | 0 |
| Survey<br>on<br>Prediction<br>of health<br>diseases<br>using clas<br>sification<br>techniques            | N Harini                   | IJIRSET | 2018 | 0 | AIET | 0 |
| Survey<br>on<br>Prediction<br>of health<br>diseases<br>using clas<br>sification<br>techniques            | Ch<br>Kavita               | IJIRSET | 2018 | 0 | AIET | 0 |
| Analysis<br>of various<br>Data<br>Mining Tec<br>hniques: A<br>Survey                                     | K S Rupa                   | IJIRSET | 2018 | 0 | AIET | 0 |
| An Exper                                                                                                 | G RAMU                     | Trans   | 2018 | 0 | AIET | 0 |

| imental<br>Study on<br>Mechanical<br>Behaviour<br>of Pulsed<br>Current<br>Welding on<br>Aluminum<br>Alloy<br>Joints             |                          | Tech Publi<br>cations<br>Ltd. ,          |                  |   |      |   |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------|---|------|---|
| An Exper<br>imental<br>Study on<br>Mechanical<br>Behaviour<br>of Pulsed<br>Current<br>Welding on<br>Aluminum<br>Alloy<br>Joints | M.<br>Lakshmi<br>Sramika | Trans<br>Tech Publi<br>cations<br>Ltd. , | 2018             | 0 | AIET | 0 |
| An Exper<br>imental<br>Study on<br>Mechanical<br>Behaviour<br>of Pulsed<br>Current<br>Welding on<br>Aluminum<br>Alloy<br>Joints | V .<br>Pradeep<br>Kumar  | Trans<br>Tech Publi<br>cations<br>Ltd. , | 2018             | 0 | AIET | 0 |
| Lvague<br>semirings<br>on l<br>semiring                                                                                         | B<br>Najeswar<br>rao     | IJMTT                                    | 2018             | 0 | AIET | 0 |
| Homomort<br>hisim of<br>LVague<br>semirings<br>of L<br>semiring                                                                 | B<br>Najeswar<br>rao     | IJSET                                    | 2018             | 0 | AIET | 0 |
| lvague<br>normal<br>semiring<br>of l<br>semirings                                                                               | B<br>Najeswar<br>rao     | IJSET                                    | 2018             | 0 | AIET | 0 |
| WEAK<br>RELATIVE C<br>OMPLEMENTS<br>IN ALMOST<br>5 DISTRIBU<br>TIVE<br>LATTICES                                                 | g joga<br>RAO            | DMGAA                                    | 2018             | 0 | AIET | 0 |
|                                                                                                                                 |                          |                                          | <u>View File</u> |   |      |   |

| Title of the<br>Paper                     | Name c<br>Author |            | e of journal                  | Yea<br>public                        |               | h-index                                          | Numbe<br>citatio<br>excluding<br>citatio | ns<br>g self | Institutional<br>affiliation as<br>mentioned ir<br>the publicatio |
|-------------------------------------------|------------------|------------|-------------------------------|--------------------------------------|---------------|--------------------------------------------------|------------------------------------------|--------------|-------------------------------------------------------------------|
| 0                                         | 00               |            | 0                             | N                                    | i11           | 0                                                | C                                        | )            | 0                                                                 |
|                                           |                  |            |                               | <u>View</u>                          | <u>/ File</u> |                                                  |                                          |              |                                                                   |
| .3.7 – Faculty par                        | rticipation      | in Semina  | ars/Conferer                  | nces and                             | I Sympos      | ia during the y                                  | ear :                                    |              |                                                                   |
| Number of Facu                            | ılty             | Internatio | nal                           | Natio                                | onal          | Sta                                              | te                                       |              | Local                                                             |
| Attended/Se<br>nars/Worksho               |                  | 4          |                               | !                                    | 57            |                                                  | 0                                        |              | 0                                                                 |
|                                           |                  |            |                               | <u>View</u>                          | <u>/ File</u> |                                                  |                                          |              |                                                                   |
| 4 – Extension A                           | Activities       |            |                               |                                      |               |                                                  |                                          |              |                                                                   |
| 4.1 – Number of                           |                  |            |                               |                                      |               |                                                  |                                          |              |                                                                   |
| on- Government (                          | -                | 1          | -                             |                                      |               |                                                  |                                          |              | -                                                                 |
| Title of the ac                           | tivities         | · ·        | ising unit/ag<br>borating age |                                      | -             | ber of teachers<br>cipated in such<br>activities |                                          | articip      | of students<br>ated in such<br>tivities                           |
| YOGA I                                    | DAY              |            | NSS                           |                                      |               | 20                                               |                                          |              | 220                                                               |
| INDEPENDEN                                | ICE DAY          |            | NSS                           |                                      |               | 68                                               |                                          |              | 200                                                               |
| TEACHERS                                  | 5 DAY            |            | NSS                           |                                      |               | 74                                               |                                          |              | 990                                                               |
| VANAM M                                   | VANAM MANAM      |            | NSS                           |                                      | 20            |                                                  |                                          |              | 250                                                               |
| FOUNDATIC                                 | N DAY            |            | NSS                           |                                      |               | 5                                                |                                          |              | 70                                                                |
| GANDHI JA                                 | GANDHI JAYANTHI  |            | NSS                           |                                      | 5             |                                                  |                                          |              | 64                                                                |
| NON VIOLAN                                | ICE DAY          |            | NSS                           |                                      |               | 5                                                |                                          | 72           |                                                                   |
| OLD AGE                                   | HOME             |            | NSS                           |                                      | б             |                                                  |                                          |              | 20                                                                |
| VOTERS                                    | DAY              |            | NSS                           |                                      |               | 5                                                |                                          |              | 68                                                                |
| ENGINEER                                  | S DAY            |            | NSS                           |                                      |               | 81                                               |                                          |              | 1200                                                              |
| REPUBLIC                                  | DAY              |            | NSS                           |                                      |               | 72                                               |                                          |              | 230                                                               |
|                                           |                  |            |                               | View                                 | <u>/ File</u> |                                                  |                                          |              |                                                                   |
| .4.2 – Awards an<br>Iring the year        | d recognit       | ion receiv | ed for exten                  | ision acti                           | ivities fro   | m Government                                     | and other                                | recog        | nized bodies                                                      |
| Name of the a                             | activity         | Awa        | ard/Recognit                  | tion                                 | Awa           | arding Bodies                                    | N                                        |              | of students                                                       |
| Distribut<br>Blankets to<br>Home and Play | Oldage           |            | ppreciati                     | ion                                  | в             | ions Club,<br>heemili,<br>entennial              |                                          |              | 20                                                                |
| Blood Dor<br>Camp                         | nation           | A          | ppreciati                     | ion                                  |               | ian Red Cro<br>Society                           | SS                                       |              | 360                                                               |
| 4Stroke<br>Engine Mono<br>Vehicle         | wheel            |            | GOLD MED?                     | AL                                   |               | ana Vignana<br>edika AU                          | L                                        |              | 5                                                                 |
| Awareness :<br>on Plantatio               |                  | A          | ppreciati                     | tion Government Z.P.<br>High School, |               |                                                  | Ρ.                                       |              | 150                                                               |

# <u>View File</u>

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Organising unit/Agen<br>cy/collaborating<br>agency | Name of the activity                               | Number of teachers<br>participated in such<br>activites                                                                                  | Number of students<br>participated in such<br>activites                                                                                                         |
|----------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AIET                                               | SWACH BHARATH                                      | 5                                                                                                                                        | 150                                                                                                                                                             |
| AIET                                               | SERVICE TO<br>PUBLIC DURING<br>GIRI<br>PRADHARSANA | 5                                                                                                                                        | 75                                                                                                                                                              |
| AIET                                               | WORLD<br>ENVIRONMENTAL<br>DAY                      | 5                                                                                                                                        | 70                                                                                                                                                              |
|                                                    | cy/collaborating<br>agency<br>AIET<br>AIET         | cy/collaborating<br>agencySWACH BHARATHAIETSWACH BHARATHAIETSERVICE TO<br>PUBLIC DURING<br>GIRI<br>PRADHARSANAAIETWORLD<br>ENVIRONMENTAL | cy/collaborating<br>agencyparticipated in such<br>activitesAIETSWACH BHARATH5AIETSERVICE TO<br>PUBLIC DURING<br>GIRI<br>PRADHARSANA5AIETWORLD<br>ENVIRONMENTAL5 |

# 3.5 – Collaborations

3.5.1 – Number of Collaborative activities for research, faculty exchange, student exchange during the year

| Nature of activity     | Participant              | Source of financial support | Duration |
|------------------------|--------------------------|-----------------------------|----------|
| Research               | Mr.JUTHIGA<br>JAGADISH   | AIET                        | 60       |
| Research               | MISS. LAXHMI<br>SRAMIKA  | AIET                        | 60       |
| Research               | Mr.A ARJUN RAO           | AIET                        | 60       |
| Research               | Mr.M RAGHAVARAO          | AIET                        | 60       |
| Research               | Mr.PULLI SURESH<br>KUMAR | AIET                        | 65       |
| Research               | Dr.B Najeswar rao        | AIET                        | 65       |
| Research               | Dr.G JOGA RAO            | AIET                        | 70       |
| Research               | Dr.B Najeswar rao        | AIET                        | 30       |
| Project/<br>Internship | AMPILLI RAJU             | AIET                        | 30       |
| Project/<br>Internship | ATTHILI JAYASREE         | AIET                        | 30       |
|                        | Wi or                    | v Filo                      |          |

# <u>View File</u>

3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year

| Nature of linkage | Title of the<br>linkage | Name of the<br>partnering<br>institution/<br>industry | Duration From | Duration To | Participant |
|-------------------|-------------------------|-------------------------------------------------------|---------------|-------------|-------------|
|                   |                         | /research lab<br>with contact<br>details              |               |             |             |

| Field Trip        | Field Trip                                                        | TLSS<br>divison<br>220KV<br>Substation<br>AP Transco<br>Gajuwaka<br>,Vskp            | 08/02/2019 | 08/02/2019 | 56  |
|-------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|------------|-----|
| Field Trip        | Field Trip                                                        | TLSS<br>divison<br>220KV<br>Substation<br>AP Transco<br>Pendurthi<br>,Vskp           | 18/02/2019 | 18/02/2019 | 44  |
| Field Trip        | Field Trip                                                        | 10 MW<br>Solar Power<br>Plant,Vskp                                                   | 01/03/2019 | 01/03/2019 | 56  |
| Field Trip        | Field Trip                                                        | 10 MW<br>Solar Power<br>Plant,Vskp                                                   | 04/03/2019 | 04/03/2019 | 44  |
| Field Trip        | Field Trip                                                        | TLSS<br>divison<br>220KV<br>Substation<br>AP Transco<br>KALAPAKA<br>Parvada<br>,Vskp | 12/02/2019 | 12/02/2019 | 49  |
| Field Trip        | Field Trip                                                        | NTPC power<br>corp.<br>Parvada,<br>Vskp                                              | 12/09/2018 | 12/09/2018 | 44  |
| Expert<br>lecture | Electrical<br>Operation<br>and<br>Maintenance<br>in<br>Industries | Mr.Srinivas<br>Rao DGM,NMDC<br>,Jagadalpur                                           | 07/03/2018 | 07/03/2018 | 85  |
| Expert<br>lecture | Power semi<br>conductor<br>drives and<br>Control                  | Mr.K.Siva<br>Kumar AssocP<br>rof,Dept of<br>EEE IIT<br>Hyderabad                     | 29/12/2018 | 29/12/2018 | 135 |
| Internship        | Electrical<br>Operations<br>in Thermal<br>Power Plant             | NTPC,<br>Regional<br>Learning<br>Institute,<br>Vskp                                  | 18/06/2018 | 29/06/2018 | 7   |
| Internship        | Substation<br>operation<br>Maintenance                            | AP Transco<br>GajuwakaSubs<br>tation,Vskp                                            | 29/04/2019 | 08/05/2019 | 10  |
| Internship        | Operation<br>in Hydel                                             | Hydel<br>Power Plant,                                                                | 22/04/2019 | 04/05/2019 | 7   |

|                | Power Plant                                  | Seeleru                                                          |                     |                         |               |
|----------------|----------------------------------------------|------------------------------------------------------------------|---------------------|-------------------------|---------------|
| Internship     | Substation<br>operation<br>Maintenance       | APEPDCL,Si<br>mhachalamSub<br>station,VSkp                       | 05/11/2018          | 13/11/2018              | 50            |
| Field Trip     | Field Trip                                   | NTPC, Visa<br>khapatnam                                          | 10/09/2018          | 14/09/2018              | 146           |
| Field Trip     | Field Trip                                   | HPCL , Vis<br>akhapatnam                                         | 18/02/2019          | 20/02/2019              | 140           |
| Field Trip     | Field Trip                                   | APSRTC<br>Zonal<br>Workshop ,<br>Vizianagaram                    | 17/12/2018          | 22/12/2018              | 131           |
| Field Trip     | Field Trip                                   | Hindustan<br>Shipyard Ltd                                        | 11/08/2018          | 25/08/2018              | 166           |
| Field Trip     | Field Trip                                   | FACOR<br>Alloys Pvt<br>Ltd,<br>Vizianagaram                      | 10/12/2018          | 12/12/2018              | 154           |
| Field Trip     | Field Trip                                   | Hobel<br>Bellows Co ,<br>Visakhapatna<br>m                       | 25/02/2019          | 27/02/2019              | 156           |
| Internship     | Study of<br>Blast<br>Furnace Area            | Vizag<br>Steel Plant<br>, Visakhapat<br>nam                      | 16/07/2018          | 27/07/2019              | 10            |
| Internship     | Study of<br>Coke Oven<br>Plant               | Vizag<br>Steel Plant<br>, Visakhapat<br>nam                      | 09/07/2018          | 21/07/2018              | 10            |
| Internship     | Study of<br>WRM Plant                        | Vizag<br>Steel Plant<br>, Visakhapat<br>nam                      | 09/07/2018          | 21/07/2018              | 10            |
| Internship     | Study on<br>Petroleum<br>Processing<br>Plant | Hindustan<br>Petroleum<br>Corporation<br>Ltd , Visakh<br>apatnam | 15/06/2018          | 30/06/2018              | 20            |
|                |                                              | View                                                             | File                |                         |               |
| 3 – MoUs signe | d with institutions o                        | f national, internatio                                           | nal importance, oth | er universities, indust | ries, corpora |

| Organisation                                      | Date of MoU signed | Purpose/Activities        | Number of<br>students/teachers<br>participated under MoUs |
|---------------------------------------------------|--------------------|---------------------------|-----------------------------------------------------------|
| ABACUS INFRA                                      | 18/03/2019         | Employment                | 30                                                        |
| ENGINEERING HUB                                   | 18/06/2018         | GATE COURSE               | 75                                                        |
| BABA INSPECTION<br>TECHNICAL SERVICES<br>PVT. LTD | 03/09/2018         | NDT TRAINING<br>WORKSHOPS | 140                                                       |

| MATCHV<br>TECHNOL<br>SOLUTIC  | OGY                          | 25/07/201                                     | L8          |                   | MATLAB PCB<br>NING PLC SCAD | A               | 139        |
|-------------------------------|------------------------------|-----------------------------------------------|-------------|-------------------|-----------------------------|-----------------|------------|
| TECHNO                        |                              | 26/07/201                                     | L8          | SMART GRID MATLAB |                             | В               | 62         |
| Shriram                       | Value                        | 05/12/201                                     | L8          |                   | Employment                  |                 | 30         |
| BENCHN<br>ENGINEER<br>SOLUTIC | RING                         | 10/09/201                                     | L8          |                   | INING ON PROP<br>AND ANSYS  | S               | 135        |
| V Mould Ce<br>Excelle         |                              | 20/07/201                                     | L8          |                   | NC Training<br>Norkshops    |                 | 140        |
|                               |                              |                                               | <u>View</u> | <u>v File</u>     |                             |                 |            |
| CRITERION IV                  | – INFRAST                    |                                               | LEAR        | NING F            | RESOURCES                   |                 |            |
| I.1 – Physical Fa             | acilities                    |                                               |             |                   |                             |                 |            |
| 4.1.1 – Budget al             | location, exclu              | uding salary for infr                         | astructu    | re augm           | entation during the         | e year          |            |
| Budget alloc                  | ated for infras              | structure augmentat                           | tion        | Bu                | dget utilized for in        | frastructure de | velopment  |
|                               | 10                           | )6                                            |             |                   |                             | 105             |            |
| 4.1.2 – Details of            | augmentatior                 | n in infrastructure fa                        | cilities c  | uring the         | e year                      |                 |            |
|                               | Facilit                      | ies                                           |             |                   | Existing o                  | r Newly Added   |            |
|                               | Campus                       | s Area                                        |             | Existing          |                             |                 |            |
|                               | Class                        | rooms                                         |             | Existing          |                             |                 |            |
|                               | Labora                       | tories                                        |             | Newly Added       |                             |                 |            |
|                               | Seminar                      | Halls                                         |             | Existing          |                             |                 |            |
| Classr                        | ooms with                    | LCD facilitie                                 | s           | Newly Added       |                             |                 |            |
|                               |                              | ipment purchas<br>(rs. in lakhs)              |             | Newly Added       |                             |                 |            |
| purchased                     | d (Greater                   | tant equipment<br>than 1-0 lak<br>urrent year |             | Newly Added       |                             |                 |            |
| Class                         | Classrooms with Wi-Fi OR LAN |                                               |             |                   | E                           | kisting         |            |
| Seminar                       | halls wit                    | h ICT facilit                                 | ies         | Existing          |                             |                 |            |
|                               |                              |                                               | <u>View</u> | <u>v File</u>     |                             |                 |            |
| .2 – Library as               | a Learning I                 | Resource                                      |             |                   |                             |                 |            |
| 4.2.1 – Library is            | automated {Ir                | ntegrated Library M                           | anagem      | ent Syst          | em (ILMS)}                  |                 |            |
| Name of the softwar           |                              | Nature of automatio<br>or patially)           | n (fully    |                   | Version                     | Year of         | automation |
| SOUL                          | 2.0                          | Fully                                         |             |                   | 2.0                         |                 | 2017       |
| 4.2.2 – Library Se            | ervices                      |                                               |             |                   |                             |                 |            |
| Library<br>Service Type       | E                            | xisting                                       |             | Newly             | Added                       | То              | tal        |
| Text<br>Books                 | 34405                        | 6489241                                       | 8           | 309               | 314884                      | 35214           | 6804125    |
|                               | 6780                         | 1232141                                       |             | 75                | 48725                       | 6855            | 1280866    |

| Books                                                                                | ce                                                      |                                           |                                                    |                                                                                                |                                                                    |                                       |                                                 |                                                 |                                 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|---------------------------------|
| e-Boo                                                                                | ks                                                      | 2821                                      | 1357                                               | 0                                                                                              | 712                                                                | 13570                                 | 3                                               | 533                                             | 27140                           |
| Journa                                                                               | als                                                     | 281                                       | 9026                                               | 59                                                                                             | 86                                                                 | 248895                                | 3                                               | 867                                             | 115156                          |
| e-<br>Journal                                                                        |                                                         | L5250                                     | 9507                                               | 0                                                                                              | 3661                                                               | 95070                                 | 18                                              | 3911                                            | 190140                          |
| CD ۵<br>Video                                                                        |                                                         | 1389                                      | 3365                                               | 83                                                                                             | 46                                                                 | 8962                                  | 1                                               | 435                                             | 345545                          |
| Weedi:<br>(hard<br>soft)                                                             | &                                                       | 74                                        | 1307                                               | 3                                                                                              | 132                                                                | 27460                                 | 2                                               | 206                                             | 40533                           |
| Digit.<br>Databas                                                                    |                                                         | 25                                        | 7500                                               | 00                                                                                             | 0                                                                  | 0                                     |                                                 | 25                                              | 750000                          |
| Libra:<br>Automati                                                                   |                                                         | 2                                         | 21080                                              | 08                                                                                             | 1                                                                  | 4000                                  |                                                 | 3                                               | 214808                          |
|                                                                                      |                                                         |                                           |                                                    | Vie                                                                                            | ew File                                                            |                                       |                                                 | 1                                               |                                 |
| raduate) S\                                                                          |                                                         | ner MOC                                   | r teachers suc<br>DCs platform<br>(LMS) etc        |                                                                                                |                                                                    | •                                     |                                                 |                                                 | · ·                             |
| Name of                                                                              | f the Teach                                             | er                                        | Name of the                                        | e Module                                                                                       |                                                                    | Platform on which module is developed |                                                 |                                                 | unching e-<br>ntent             |
| Dr G F                                                                               | R S Murth                                               | ny                                        | Color Mo                                           | del                                                                                            | LMS                                                                |                                       |                                                 | 10/09/2018                                      |                                 |
| Y Rame                                                                               | esh Kuman                                               | Kumar Python OOPs and<br>TKinter Packages |                                                    |                                                                                                | LMS                                                                |                                       | :                                               | 28/08/2                                         | 018                             |
|                                                                                      |                                                         |                                           |                                                    |                                                                                                |                                                                    |                                       |                                                 |                                                 |                                 |
|                                                                                      |                                                         |                                           |                                                    |                                                                                                | ew File                                                            |                                       |                                                 |                                                 |                                 |
| 3 – IT Infra                                                                         | astructure                                              |                                           |                                                    |                                                                                                | ew File                                                            |                                       |                                                 |                                                 |                                 |
|                                                                                      |                                                         |                                           | n (overall)                                        |                                                                                                | ew File                                                            |                                       |                                                 |                                                 |                                 |
|                                                                                      |                                                         |                                           | <u> </u>                                           | Vie                                                                                            |                                                                    | Office                                | Departme                                        | e Availat<br>Bandw<br>h (MBP<br>GBPS            | idt<br>PS/                      |
| .3.1 – Tech<br>Type                                                                  | nology Upg<br>Total Co                                  | gradation<br>Compu                        | <u> </u>                                           | Vie                                                                                            | Computer                                                           | Office<br>2                           |                                                 | Bandwi<br>h (MBP                                | idt<br>PS/                      |
| .3.1 — Tech<br>Type<br>Existin                                                       | Total Co<br>mputers                                     | gradation<br>Compu<br>Lab                 | ter Internet                                       | Browsing                                                                                       | Computer<br>Centers                                                |                                       | nts                                             | Bandw<br>h (MBP<br>GBPS                         | idt<br>2S/<br>3)                |
| .3.1 — Tech<br>Type<br>Existin<br>g                                                  | Total Co<br>mputers<br>480                              | Compu<br>Lab                              | ter Internet                                       | Browsing<br>centers                                                                            | Computer<br>Centers                                                | 2                                     | nts<br>6                                        | Bandwi<br>h (MBP<br>GBPS<br>64                  | idt<br>PS/<br>3)<br>0           |
| .3.1 - Tech<br>Type<br>Existin<br>g<br>Added<br>Total                                | Total Co<br>mputers<br>480<br>60<br>540                 | Compu<br>Lab<br>6<br>0                    | ter Internet 480 60                                | Browsing<br>centers<br>1<br>0<br>1                                                             | Computer<br>Centers<br>1<br>0<br>1                                 | 2<br>0<br>2                           | nts<br>6<br>0                                   | Bandw<br>h (MBP<br>GBPS<br>64                   | idt<br>PS/<br>3)<br>0<br>0      |
| .3.1 - Tech<br>Type<br>Existin<br>g<br>Added<br>Total                                | Total Co<br>mputers<br>480<br>60<br>540                 | Compu<br>Lab<br>6<br>0                    | ter Internet<br>480<br>60<br>540                   | Browsing<br>centers<br>1<br>0<br>1<br>ection in the                                            | Computer<br>Centers<br>1<br>0<br>1                                 | 2<br>0<br>2                           | nts<br>6<br>0                                   | Bandw<br>h (MBP<br>GBPS<br>64                   | idt<br>PS/<br>3)<br>0<br>0      |
| .3.1 - Tech<br>Type<br>Existin<br>g<br>Added<br>Total<br>.3.2 - Banc                 | Total Co<br>mputers<br>480<br>60<br>540<br>dwidth avail | Compu<br>Lab<br>6<br>0<br>able of i       | ter Internet<br>480<br>60<br>540                   | Browsing<br>centers<br>1<br>0<br>1<br>ection in the                                            | Computer<br>Centers<br>1<br>0<br>1<br>Institution (L               | 2<br>0<br>2                           | nts<br>6<br>0                                   | Bandw<br>h (MBP<br>GBPS<br>64                   | idt<br>PS/<br>3)<br>0<br>0      |
| .3.1 - Tech<br>Type<br>Existin<br>g<br>Added<br>Total<br>.3.2 - Banc<br>.3.3 - Facil | Total Co<br>mputers<br>480<br>60<br>540<br>dwidth avail | Compu<br>Lab<br>6<br>0<br>able of i       | ter Internet<br>480<br>60<br>540                   | Vie         Browsing centers         1         0         1         ection in the         64 MI | Computer<br>Centers<br>1<br>0<br>1<br>Institution (L<br>BPS/ GBPS  | 2<br>0<br>2<br>eased line)            | nts<br>6<br>0<br>6                              | Bandwi<br>h (MBP<br>GBPS<br>64<br>0<br>64       | idt<br>2S/<br>3)<br>0<br>0<br>0 |
| Existin<br>g<br>Added<br>Total<br>.3.2 - Banc                                        | Total Co<br>mputers<br>480<br>60<br>540<br>dwidth avail | Compu<br>Lab<br>6<br>0<br>able of i       | ter Internet<br>480<br>60<br>540<br>internet conne | Vie         Browsing centers         1         0         1         ection in the         64 MI | Computer<br>Centers<br>1<br>1<br>1<br>Institution (L<br>3PS / GBPS | 2<br>0<br>2<br>eased line)            | nts<br>6<br>0<br>6<br>e videos a<br>cording fac | Bandwi<br>h (MBP<br>GBPS<br>64<br>0<br>64<br>64 | idt<br>2S/<br>0<br>0<br>0       |

component, during the year

| Assigned Budget on academic facilities | s s i |     | Expenditure incurredon<br>maintenance of physical<br>facilites |
|----------------------------------------|-------|-----|----------------------------------------------------------------|
| 246                                    | 245   | 142 | 141                                                            |

4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

The college has sufficient auditorium having adequate infrastructure like ICT class rooms and central library. The college has adequate number of computers with internet connections and the utility software distributed in different locales like office, laboratories, library, departments etc. The Central Library has developed with an excellent collection of books, journals and nonbook materials in Engineering, technology, humanities and management. It maintains separate collection of Reference Books, Bound volumes of journals, Technical Reports and Theses. Our Central Library is spacious and fully automated that it can accommodate 150 users at a time and the data base is managed by Engineering College Automation. The library is using OPAC (Online Public Access Catalogue), wherein the users can search the Library Online Catalogue by Authors name, title, subject, and keywords available on the campus LAN. A separate wing is provided for competitive exam books.

http://www.aietta.ac.in/facilities.php

# CRITERION V – STUDENT SUPPORT AND PROGRESSION

# 5.1 – Student Support

5.1.1 - Scholarships and Financial Support

|                             |       | Name/Title of the scheme      | Number of students | Amount in Rupees |
|-----------------------------|-------|-------------------------------|--------------------|------------------|
| Financial S<br>from instit  |       | AVANTHI<br>SCHOLARSHIP        | 281                | 3276500          |
| Financial S<br>from Other S |       |                               |                    |                  |
| a) Natio                    | nal   | Ap Govt Fees<br>Reembreshment | 1367               | 48421000         |
| b)Internat                  | ional | 0                             | 0                  | 0                |
|                             |       | View                          | / File             |                  |

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme   | Date of implemetation | Number of students<br>enrolled | Agencies involved                     |
|---------------------------------------------|-----------------------|--------------------------------|---------------------------------------|
| Guidance for<br>competitive<br>examinations | 02/07/2018            | 908                            | AVANTHI INSTITUTE<br>OF ENGG AND TECH |
| Career Counseling                           | 25/07/2018            | 908                            | COIGN                                 |
| Soft skill<br>development                   | 05/07/2018            | 908                            | COIGN                                 |
| Remedial classes                            | 27/08/2018            | 542                            | AVANTHI INSTITUTE<br>OF ENGG AND TECH |
| Language lab                                | 13/08/2018            | 263                            | AVANTHI INSTITUTE<br>OF ENGG AND TECH |

| Bridge cou                                 | Bridge course 10                                            |                                 | 102                                                                         |                                                                      | THI INSTITUT<br>NGG AND TECH        |
|--------------------------------------------|-------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|
| Yoga and 10<br>meditation                  |                                                             | 0/09/2018                       | 350                                                                         | RIS                                                                  | HI SAMSKRUTI<br>DYA KENDRA          |
| PERSONA<br>COUNSELLIN                      |                                                             | 7/08/2018                       | 456                                                                         |                                                                      | THI INSTITUI<br>NGG AND TECH        |
|                                            |                                                             | View                            | / File                                                                      | •                                                                    |                                     |
| 1.3 – Students ber<br>stitution during the |                                                             | e for competitive ex            | aminations and car                                                          | eer counselling off                                                  | ered by the                         |
| Year                                       |                                                             |                                 | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam         | Number of<br>studentsp place        |
| 2018                                       | CRT                                                         | 523                             | 523                                                                         | 19                                                                   | 356                                 |
|                                            |                                                             | View                            | <u>/ File</u>                                                               | •                                                                    | •                                   |
| 1.4 – Institutional r<br>rassment and ragg |                                                             | isparency, timely re<br>he year | dressal of student                                                          | grievances, Prever                                                   | tion of sexual                      |
| Total grievand                             | es received                                                 | Number of grievances redressed  |                                                                             | Avg. number of days for grieva<br>redressal                          |                                     |
|                                            | 6                                                           |                                 | 6                                                                           | 2                                                                    |                                     |
| 2 – Student Prog                           | ression                                                     |                                 |                                                                             | •                                                                    |                                     |
| 2.1 – Details of car                       | mpus placement d                                            | uring the year                  |                                                                             |                                                                      |                                     |
|                                            | On campus                                                   |                                 |                                                                             | Off campus                                                           |                                     |
| Nameof<br>organizations<br>visited         | Number of<br>students<br>participated                       | Number of stduents placed       | Nameof<br>organizations<br>visited                                          | Number of<br>students<br>participated                                | Number of stduents place            |
| 23                                         | 420                                                         | 333                             | 7                                                                           | 130                                                                  | 23                                  |
|                                            |                                                             | View                            | <u>/ File</u>                                                               |                                                                      |                                     |
| 2.2 – Student prog                         | ression to higher e                                         | education in percen             | tage during the yea                                                         | ar                                                                   |                                     |
| Year                                       | Number of<br>students<br>enrolling into<br>higher education | Programme<br>graduated from     | Depratment<br>graduated from                                                | Name of<br>institution joined                                        | Name of<br>programme<br>admitted to |
| 2019                                       | 1                                                           | B Tech                          | EEE                                                                         | VIGNAN<br>INSTITUTE OF<br>ENGG FOR<br>WOMEN,<br>DUVVADA              | MBA                                 |
| 2019                                       | 1                                                           | B Tech                          | Mech                                                                        | AVANTHI<br>INSTITUTE OF<br>ENGINEERING<br>TECHNOLOGY,<br>VIZINAGARAM | M.Tech                              |
| 2019                                       | 1                                                           | B Tech                          | Mech                                                                        | UNIVERSITY<br>COLLEGE OF                                             | M.Tech                              |

|                                          |                                          |                                            |                                        | KAKINADA<br>(AUTONOMOUS)                                                  |              |  |  |
|------------------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|--------------|--|--|
| 2019                                     | 1                                        | B Tech                                     | MECH                                   | ANDHRA<br>UNIVERSITY                                                      | MBA          |  |  |
| 2019                                     | 1                                        | B Tech                                     | ECE                                    | ICFAI<br>BUSINESS<br>SCHOOL, PUNE                                         | MBA          |  |  |
| 2019                                     | 1                                        | B Tech                                     | ECE                                    | MIRACLE<br>EDUCATIONAL<br>SOCIETY<br>GROUP OF<br>INSTITUTIONS             | M.Tech       |  |  |
| 2019                                     | 1                                        | B Tech                                     | ECE                                    | UNIVERSITY<br>OF HERTFORDS<br>HIRE                                        | MS           |  |  |
| 2019                                     | 1                                        | B Tech                                     | CSE                                    | MIRACLE<br>EDUCATIONAL<br>SOCIETY<br>GROUP OF<br>INSTITUTIONS             | M.TECH       |  |  |
| 2019                                     | 1                                        | B Tech                                     | CSE                                    | GITAM<br>UNIVERSITY                                                       | MBA          |  |  |
| 2019                                     | 1                                        | B Tech                                     | CSE                                    | AVANTHI<br>INSTITUTE OF<br>ENGINEERING<br>&<br>TECHNOLOGY,<br>VIZINAGARAM | M.TECH       |  |  |
|                                          |                                          | View                                       | / File                                 |                                                                           |              |  |  |
| 5.2.3 – Students qu<br>(eg:NET/SET/SLET/ | alifying in state/ nat<br>GATE/GMAT/CAT/ | ional/ international<br>GRE/TOFEL/Civil \$ | level examination<br>Services/State Go | s during the year<br>vernment Services)                                   |              |  |  |
|                                          | Items                                    |                                            | Number o                               | of students selected/                                                     | qualifying   |  |  |
|                                          | GRE                                      |                                            | 2                                      |                                                                           |              |  |  |
|                                          | TOFEL                                    |                                            | 1                                      |                                                                           |              |  |  |
|                                          | CAT                                      |                                            | 1                                      |                                                                           |              |  |  |
|                                          | Any Other                                |                                            | 14                                     |                                                                           |              |  |  |
|                                          | GMAT                                     |                                            |                                        | 1                                                                         |              |  |  |
|                                          |                                          | <u>View</u>                                | <u>/File</u>                           |                                                                           |              |  |  |
| 5.2.4 – Sports and o                     | cultural activities / c                  | ompetitions organis                        | sed at the institution                 | on level during the ye                                                    | ar           |  |  |
| Acti                                     | vity                                     | Lev                                        | vel                                    | Number of F                                                               | Participants |  |  |
| Fresh<br>Celebr                          | ers Day<br>ations                        | Institu                                    | te Level                               | 2                                                                         | 70           |  |  |
| AVANS                                    | IS 2K19                                  | Nation                                     | al Level                               | 4                                                                         | 60           |  |  |
| DAKSHI                                   | THA 2K18                                 | Nation                                     | al Level                               | 3                                                                         | 30           |  |  |
| TECHNI                                   | KA 2k19                                  | Nation                                     | al Level                               | 3                                                                         | 46           |  |  |
| Engine<br>Celebr                         | eers Day<br>ations                       | Institu                                    | te Level                               |                                                                           | 95           |  |  |

| EEE Day Celebrations                          | Institute Level  | 62  |
|-----------------------------------------------|------------------|-----|
| Induction Meet<br>Celebrations                | Institute Level  | 80  |
| International Womens<br>Day Celebrations      | Institute Level  | 36  |
| International Yoga Day                        | Institute Level  | 400 |
| Avanthi Graduation Day<br>Celebrations        | Institute Level  | 146 |
| Teachers Day<br>Celebrations                  | Institute Level  | 80  |
| Independence Day<br>Celebrations              | Institute Level  | 326 |
| Republic day<br>Celebrations                  | Institute Level  | 268 |
| College Day<br>Celebrations                   | Institute Level  | 463 |
| CSE Day Celebrations                          | Institute Level  | 95  |
| ECE Day Celebrations                          | Institute Level  | 76  |
| Vidyuthotsav Day<br>Celebrations              | Institute Level  | 35  |
| Mechanical Day<br>Celebrations                | Institute Level  | 134 |
| Induction Meet For<br>Management Celebrations | Institute Level  | 36  |
| CIVIL Day Celebrations                        | Institute Level  | 46  |
|                                               | <u>View File</u> |     |

### 5.3 – Student Participation and Activities

5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year | Name of the award/medal | National/<br>Internaional | Number of<br>awards for<br>Sports | Number of<br>awards for<br>Cultural | Student ID<br>number | Name of the student   |  |  |
|------|-------------------------|---------------------------|-----------------------------------|-------------------------------------|----------------------|-----------------------|--|--|
| 2018 | First<br>Prize          | National                  | 1                                 | Nill                                | 17Q71A0112           | K<br>Srinivasa<br>Rao |  |  |
| 2018 | Third<br>Prize          | National                  | 1                                 | Nill                                | 17Q71A0112           | K<br>Srinivasa<br>Rao |  |  |
|      | <u>View File</u>        |                           |                                   |                                     |                      |                       |  |  |

5.3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative bodies/committees of the institution (maximum 500 words)

The main role of student representatives in academic and administrative bodies is to gather views from their peers regarding various aspects of their course and to communicate those to staff members. This can be positive feedback on aspects which work as well as concerns about issues which are negatively affects the student experience. Student representatives will also be invited to comment on and provide input to proposed changes to procedures or structures,

in reaction to student surveys, external examiners reports, teaching programme reviews. They also report back to their classmates and they share information about any action that is decided as result of the discussion. Minutes of staff and student bodies will also be made available to all the students. The overall aim is to improve the learning experience for current as well as for future students. Training is provided to student representatives to help them in their role. Academic Administrative Bodies: Grievence Redressal Committee: The committee was formed to settle genuine grievances and to create a healthy relationship among the students in the campus. Few student representatives were identified in every department to find the grievances in their respective domains. The main role of student representatives in academic and administrative bodies is to gather views from their peers regarding various aspects of their course and to communicate those to staff members. This can be positive feedback on aspects which work as well as concerns about issues which are negatively affects the student experience. Student representatives will also be invited to comment on and provide input to proposed changes to procedures or structures, in reaction to student surveys, external examiners reports, teaching programme reviews. They also report back to their classmates and they share information about any action that is decided as result of the discussion. Minutes of staff and student bodies will also be made available to all the students. The overall aim is to improve the learning experience for current as well as for future students. Training is provided to student representatives to help them in their role. Academic Administrative Bodies: Grievence Redressal Committee: The committee was formed to settle genuine grievances and to create a healthy relationship among the students in the campus. Few student representatives were identified in every department to find the grievances in their respective domains. Training And Placement Cell: To assist students in their career planning and provides information that helps students to shape their future in a better way. The committee provides arrangement of industrial visits and placements to the students in their core subjects. Student members as the part of the committee request the management to get more core companies to the campus and also to provide more guidance through conducting seminars by professionals. Women Welfare/Sexual Harassment Eradication Committee: The main objective of Women Welfare Committee is to empower girl students and female faculty, to enhance understanding of issues related to women and to make the campus a safe place for girl students and female faculty.

#### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

Yes

The reputation of an Institute depends on the achievements of its Alumni. In recognition of this fact, AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY established Alumni Committee in 2011 which aims to foster interactions and strengthen the bond between Alumni and the Institute through activities, programs and services for a mutual relationship. The Alumni committee organizes interaction sessions and orientation programs on various topics to its members on a quarterly basis. Alumni committee is providing scholarships to the deserved candidates through funds. Our Motto is: • To organize Alumni meet and greet the alumnus every year • To develop healthy environment among its members through activities • To update the activities on a regular basis in the Alumni website of the Institute • To avail all the updated information in the website for the students • Maintaining and updating Alumni database • Updating various events in the website and social media to reach out to Alumni Association throughout the world • To organize activities in a better way to improve skills ullet To work out in a better way to reach their goals ullet To conduct seminars on "Alumni Talks" • To help out poor students through financial assistance The

management of Avanthi is even maintaining a committee to look into the activities in all aspects with relation to Alumni Association. A few experienced faculty from all branches was appointed as Incharges to maintain it in a better way. The committee is gathering at college premises twice in a year to discuss the issues which are likely to implement and also to strengthen the bond for a mutually beneficial relationship. On yearly basis, the committee is organizing interaction sessions to the current year students with exstudents to motivate them in all aspects by sharing their experience. The committee is working out to place AVANTHI'S Alumni on top position.

5.4.2 - No. of enrolled Alumni:

216

5.4.3 - Alumni contribution during the year (in Rupees) :

23500

5.4.4 - Meetings/activities organized by Alumni Association :

One Alumni Association meeting per year Executive body meetings - Two per year

#### **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

Vision To develop highly skilled professionals with ethics and human values. Mission 1. To impart quality education with industrial exposure and professional training. 2. To produce competent and highly knowledgeable engineers with a positive approach. 3. To self-confidence among students which is an imperative pre-requisite to face the challenges of life. Avanthi Institute of Engineering and Technology has implemented participation administration. There are three levels of administrative structures under which all the activities of the institute are carried out. 1) Society level - The institutes management is directed by Governing Body, whose members are appointed as per the guidelines provided by the AICTE, UGC. 2) Institute level - All the major decisions related to the institute are taken by the Principal in consultations with the Heads of departments and Nonstatutory Committees. The principal is the academic and administrative head of the Institute and the member secretary of the Governing Body. Some financial power is given to the principal for the institutions academic development process. 3) Department level - The department Heads are responsible for looking at the departments dayto-day administration and reporting to the Principal. Departments have to maintain Department Advisory Committee, Department Academic Committee, Department Finance Committee, and Department Program Assessment Committee. Senior faculty, parents, employers, and Students also participate through different formal and informal feedback mechanisms. The organization immovably accepts that accomplishment of value is each representative of the same old thing and everybody in the establishment has a stake in contributing towards the accomplishment of greatness. Every employee at all levels has a chance to contribute his/her creative thoughts prompting improved procedures and consequently greater outcomes.

6.1.2 – Does the institution have a Management Information System (MIS)?

Yes

#### 6.2 – Strategy Development and Deployment

6.2.1 - Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type              | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Curriculum Development     | College is affiliated with JNTUK we<br>follow the curriculum as prescribed by<br>the university with utmost care and<br>diligence. The Academic Calendar is<br>unique in its various co-curricular and<br>extracurricular activities planned<br>during the semester/year without<br>distributing the university calendar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Teaching and Learning      | Most of the faculty members use PPTs,<br>case studies, and practicals in<br>different labs for a better<br>understanding of the subject content.<br>Each department has its own<br>infrastructure like classrooms with ICT<br>facilities. Most of the teachers used<br>ICT facilities for better communication<br>and Understanding of subject content.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Examination and Evaluation | <ol> <li>The faculty evaluate the levels of<br/>examination questions set by the<br/>university for the Semester End</li> <li>Examination and identify the gaps to be<br/>made up to meet the requirements of</li> <li>Course Outcomes (COs). The gap is made<br/>up through the internal assessment</li> <li>tests where the questions are set at</li> <li>different levels of Bloom's Taxonomy.</li> <li>Also the faculty in each subject</li> <li>supplement the content together with</li> <li>assignments to be completed by students</li> <li>to augment the prescribed syllabus so</li> <li>as to meet the requirements of Program</li> <li>Outcomes (POs). Hence a continuous</li> <li>effort is being exercised to add value</li> <li>to our students and prepare them to</li> <li>meet the current needs of the industry.<br/>To administer uniformity for the</li> <li>conduct of internal assessment tests</li> <li>which incidentally would be accountable</li> <li>for the measurement of Course Outcomes</li> <li>attainments, a system akin to the</li> <li>conduct of university semester-end</li> <li>examinations has been implemented in</li> <li>this process are: Two phases of</li> <li>evaluation Internal and External</li> <li>Distribution of marks 25 and 75</li> <li>Assignments are evaluated as Internal</li> <li>evaluation Mini and Major projects are</li> <li>also evaluated on an Internal and</li> <li>External basis.</li> </ol> |
| Research and Development   | The Institute has established its<br>exclusive research development<br>facilities with a view to promoting<br>research activity in all the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                                               | Departments and spreading research<br>culture among staff and students. The<br>research policy of the institution is<br>reviewed annually and published to all<br>faculty. The revised guidelines are<br>encouraging in terms of direction,<br>research quality, and reimbursement of<br>expenses. Students in particular can<br>work on current technology through mini<br>projects and experiments in identified<br>areas beyond the coverage of the<br>syllabus thereby they acquire the<br>knowledge/skill by doing. The mini<br>projects are exhibited on a "Project<br>Exhibition Day" yearly. The alumni and<br>industrialists are invited to evaluate<br>the projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Library, ICT and Physical<br>Infrastructure / Instrumentation | All the departments and all the<br>computer labs are provided with<br>internet facilities. The college has<br>more Wi-Fi-enabled zones. Each<br>Department has an exclusive well-<br>equipped seminar hall and Classroom.<br>The library has an interactive portal<br>through which students and faculty<br>members can access any required<br>information. Availability of teaching<br>aids like OHP, LCD projectors, and<br>Internet-enabled computer systems.<br>Availability of computer software<br>packages for analysis and experimental<br>work of the students projects. Faculty<br>members prepare and upload the academic<br>plan of their respective subject(s) on<br>the college portal which students of<br>the individual class can access Many<br>faculty members gives assignments and<br>tutorials online to the students along<br>with the list of the topics covered in<br>that particular unit and also hints to<br>solve problems. The computer laboratory<br>for first-year students is revamped<br>with new computing systems and<br>furniture. The computer Science<br>Engineering department has been<br>renovated with upgrade systems. A<br>Language laboratory has been upgraded<br>for practicing Communicative English<br>during the academic year 2018-2019. An<br>Auditorium with all facilities has been<br>constructed to benefit the students. |
| Human Resource Management                                     | Motivating and facilitating the<br>faculty members to participating<br>various academic improvement courses.<br>Encouragement important to faculty and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                      | students for research oriented actives<br>and developing patents. upgrade of HR<br>strategies and methods for the benefit<br>of faculty and students.Periodical<br>monitoring and maintain of grievance<br>redressal cell, anti ragging committee,<br>sexual harassment committee. |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Industry Interaction / Collaboration | The institution continues to<br>propagate industry connect through: 1)<br>Technical talks / Invited seminars 2)<br>Industry visits / tours 3) Students'<br>project work / internships 4)<br>MOU(Memorandum of Understanding)                                                       |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governace area              | Details                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning and Development      | Implemented an SMS system for the<br>dissemination of information to all<br>stakeholders. The good structure for<br>delivering courses to attain course<br>outcomes using ICT-enabled methods.<br>Content of various subjects<br>dissimulated to students. Online<br>feedback system provided for various<br>stockholders for timely improvement and<br>internal development. |
| Administration                | ASDC Maintains organization record of<br>all students,teaching nonteaching of<br>the college. Notice display system<br>implements students and other<br>stockholders.                                                                                                                                                                                                         |
| Finance and Accounts          | The institution has been utilizing a<br>skilled programming to keep up and deal<br>with the inflow and outpouring of the<br>accounts. Established fully<br>computerized office and account<br>section.                                                                                                                                                                        |
| Student Admission and Support | ASDC maintains organization record of<br>all students and faculties of the<br>college. Implemented online CBCS<br>semester information system UG/PG<br>courses.                                                                                                                                                                                                               |
| Examination                   | ASDC Maintains organization student<br>results, exam seating plan generation,<br>nominal rolls generation etc. Entry in<br>service facility of competitive<br>examinations for UG/PG students through<br>college web portal.                                                                                                                                                  |

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year | Name of Teacher | Name of conference/ | Name of the           | Amount of support |
|------|-----------------|---------------------|-----------------------|-------------------|
|      |                 | workshop attended   | professional body for |                   |
|      |                 | for which financial | which membership      |                   |

|      |                     | support provided                                                                                                       | fee is provided |      |
|------|---------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 2018 | S.K.H.<br>Shariff   | Quality<br>enhancement in<br>curriculum<br>design and<br>development for<br>higher<br>education<br>institutions<br>REC | IAENG           | 1000 |
| 2018 | J Sowmya            | International<br>Conference on<br>management,<br>sciences,<br>engineering and<br>applications                          | ICMSEA          | 1500 |
| 2018 | E. Devasree<br>Rao  | International<br>Conference on<br>management,<br>sciences,<br>engineering and<br>applications                          | ICMSEA          | 1500 |
| 2018 | N.Harini            | A survey on<br>prediction of<br>health Diseases<br>using<br>Classification<br>Techniques                               | IJIRSET         | 1000 |
| 2018 | V.Murali<br>krishna | Prevent<br>security<br>Mechanism alert<br>by portable<br>phishing Attack<br>Tool                                       | IJMTE           | 1500 |
| 2018 | Ch.Kavitha          | A survey on<br>prediction of<br>Health Diseases<br>using<br>classification<br>Techniques                               | IJIRSET         | 1000 |
| 2018 | D.Rupa<br>Santoshi  | Analysis of<br>various Data<br>Mining<br>Techiniques :A<br>Survey                                                      | IJIRSET         | 1000 |
| 2018 | A.Arjun Rao         | Faculty<br>Development<br>Programme on<br>MATLAB                                                                       | Workshop        | 1000 |
| 2018 | B.Anand<br>Swaroop  | Faculty<br>Development<br>Programme on<br>MATLAB                                                                       | Workshop        | 1000 |

| 2018 |                                                                                      |                                      | 01819<br>asanth                                                                                   | Faculty<br>Development<br>Programme on<br>MATLAB | ı     | Works      | Workshop<br>Workshop                   |             | 1000                                                 |  |
|------|--------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|------------|----------------------------------------|-------------|------------------------------------------------------|--|
| 2018 |                                                                                      | V.S                                  | udhakar                                                                                           | Faculty<br>Development<br>Programme on<br>MATLAB | 1     | Works      |                                        |             | 1000                                                 |  |
|      |                                                                                      |                                      |                                                                                                   | <u>View File</u>                                 |       |            |                                        |             |                                                      |  |
|      |                                                                                      |                                      | evelopment / ac<br>uring the year                                                                 | Iministrative traini                             | ing p | programmes | organized                              | by the      | e College for                                        |  |
| Year | Title of<br>professi<br>develop<br>progran<br>organise<br>teaching                   | ional<br>ment<br>mme<br>ed for       | Title of the<br>administrative<br>training<br>programme<br>organised for<br>non-teaching<br>staff | From date                                        |       | To Date    | Numbe<br>participa<br>(Teach<br>staff) | ants<br>ing | Number of<br>participants<br>(non-teaching<br>staff) |  |
| 2018 | One week<br>workshopon<br>AmazonWebS<br>ervices<br>with<br>Android                   |                                      | Nill                                                                                              | 05/05/2018                                       | 09    | /05/2018   | 6                                      |             | Nill                                                 |  |
| 2018 | 5 Da<br>Natic<br>ILevo<br>FDPon<br>lab                                               | ona<br>el<br>MAT                     | Nill                                                                                              | 06/11/2018                                       | 10    | /11/2018   | 7:                                     | L           | Nill                                                 |  |
| 2018 | FACU<br>DEVELO<br>TPROGRI<br>ON<br>MATLAE<br>APPLIC<br>NS INC<br>NICATI              | PMEN<br>AMME<br>BITS<br>ATIO<br>OMMU | Nill                                                                                              | 06/11/2018                                       | 10    | /11/2018   | 6                                      |             | Nill                                                 |  |
| 2018 | Training<br>on VHDL pr<br>ogramming<br>for VLSI a<br>pplication<br>s using<br>Xilinx |                                      | Training<br>on VHDL pr<br>ogramming<br>for VLSI a<br>pplication<br>s using<br>Xilinx              | 12/10/2018                                       | 13    | /11/2018   | 3                                      | i           | 6                                                    |  |
| 2018 | FDP on C<br>OMPUTATION<br>AL FLUID<br>DYNAMICS                                       |                                      | Nill                                                                                              | 13/11/2018                                       | 17    | /11/2018   | 10                                     | C           | Nill                                                 |  |
| 2018 | FACU<br>DEVELO<br>T<br>PROGRA<br>ON                                                  | PMEN<br>AMME                         | Nill                                                                                              | 03/10/2018                                       | 03    | /10/2018   | 5                                      |             | Nill                                                 |  |

|                                                        | TEAC<br>A<br>LEARI<br>ETHOI<br>ES<br>CRI<br>INTI<br>AM | VATIVE<br>CHING<br>ND<br>VING M<br>DOLOGI<br>TO<br>EATE<br>EREST<br>CONG<br>DENTS |                                                     |                                       |            |          |              |      |               |
|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|------------|----------|--------------|------|---------------|
| 2018                                                   | 1                                                      | Nill                                                                              | Orientaion<br>session on<br>How to use<br>MS-Office | 1                                     | 08/        | /11/2018 | Nil          | 1    | 5             |
| 2019                                                   | DEVEI<br>T PRO<br>EON<br>COME                          | CULTY<br>LOPMEN<br>OGRAMM<br>OUT<br>BASED<br>ATION                                | Nill                                                | 30/05/2019                            | 01/        | /06/2019 | 55           |      | Nill          |
| 2018                                                   | out<br>ba                                              | OP on<br>come<br>sed<br>ation                                                     | Nill                                                | 24/04/2018                            | 26,        | /04/2018 | 55           |      | Nill          |
| 2018                                                   | on "<br>cipa<br>tead<br>meth<br>Comp<br>Sci<br>and I   | ogram<br>Parti<br>atory<br>ching<br>od in<br>puter<br>ence<br>Engine<br>ing       | Nill                                                | 08/12/2018                            | 08,        | /12/2018 | 8            |      | Nill          |
| 2018                                                   | omput<br>al I                                          | P on C<br>tation<br>Fuild<br>amics                                                | Nill                                                | 12/11/2018                            | 17,        | /11/2018 | 25           |      | Nill          |
|                                                        | <u>View File</u>                                       |                                                                                   |                                                     |                                       |            |          |              |      |               |
|                                                        |                                                        |                                                                                   |                                                     | evelopment progra<br>nt Programmes du |            |          | entation Pro | gram | me, Refresher |
| Title of the<br>professiona<br>developmen<br>programme | al<br>nt                                               |                                                                                   | of teachers<br>attended                             | From Date                             |            | To da    | ate          |      | Duration      |
| Nationa<br>Seminar o<br>higher<br>Education<br>India   | on                                                     |                                                                                   | 2                                                   | 30/01/2019                            | 30/01/2019 |          | /2019        |      | 2             |
| RSGIS                                                  |                                                        |                                                                                   | 4                                                   | 25/09/2018                            | 3          | 28/09/   | /2018        |      | 3             |
| Structur<br>analysis                                   |                                                        |                                                                                   | 3                                                   | 29/08/2018                            | 3          | 31/08/   | /2018        |      | 3             |

| Geotechnical                                                                         | 4                                                        | 25/0                                      | 9/2018                 | 25                      | 5/09/202                                        | L8                                                 | 1                                                                                          |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------|-------------------------|-------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| engineering<br>Case study on                                                         | 2                                                        | 20/1                                      | 20/12/2018 20          |                         | )/12/202                                        | L8                                                 | 1                                                                                          |  |
| rehabilitation<br>of structures                                                      |                                                          |                                           |                        |                         |                                                 |                                                    |                                                                                            |  |
| Python Django<br>Web Development<br>Short Term<br>Course                             | 1                                                        | 15/1                                      | 0/2018                 | 15                      | 5/12/203                                        | L8                                                 | 60                                                                                         |  |
| FDP on<br>Machine<br>Learning                                                        | 2                                                        | 02/0                                      | 5/2018                 | 15                      | 5/05/201                                        | L8                                                 | 15                                                                                         |  |
| FDP on Heat<br>Transfer<br>Analysis                                                  | 2                                                        | 02/0                                      | 5/2018                 | 16                      | 5/05/201                                        | L8                                                 | 15                                                                                         |  |
| FDP on<br>Electronic<br>Devices and<br>Circuits                                      | 2                                                        | 02/0                                      | 05/2018 16             |                         | 5/05/201                                        | L8                                                 | 15                                                                                         |  |
| FDP on<br>Improve the<br>teaching skill<br>in Network<br>Analysis                    | 2                                                        | 29/10/2018 0                              |                        | 02                      | 2/11/203                                        | 19                                                 | 7                                                                                          |  |
|                                                                                      |                                                          |                                           | <u>v File</u>          |                         |                                                 |                                                    |                                                                                            |  |
| 5.3.4 – Faculty and Stat                                                             | ff recruitment (r                                        | no. for permanent re                      | ecruitment):           |                         |                                                 |                                                    |                                                                                            |  |
|                                                                                      | Teaching                                                 |                                           |                        |                         | Non-tea                                         | aching                                             |                                                                                            |  |
| Permanent                                                                            |                                                          | Full Time                                 | Permanent              |                         | t Full Time                                     |                                                    | Full Time                                                                                  |  |
| 162                                                                                  |                                                          | 0 64                                      |                        |                         |                                                 | 0                                                  |                                                                                            |  |
| 5.3.5 – Welfare scheme                                                               | es for                                                   |                                           |                        |                         |                                                 |                                                    |                                                                                            |  |
|                                                                                      | 1                                                        | Non-teaching                              |                        |                         |                                                 | Stude                                              | ents                                                                                       |  |
| Teaching                                                                             |                                                          |                                           |                        | EPF, Free Bus Facility, |                                                 |                                                    | Group Insurance,                                                                           |  |
| EPF, Free Bus                                                                        | Facility,                                                | EPF, Free H                               |                        |                         |                                                 | _                                                  |                                                                                            |  |
| EPF, Free Bus<br>Group Insurgen                                                      | Facility,<br>ce, Free                                    | EPF, Free B<br>Group Insur                | gence, Fi              | ree                     | Separa                                          | te Host                                            | tel Facility                                                                               |  |
| EPF, Free Bus                                                                        | Facility,<br>ce, Free<br>, Salary                        | EPF, Free H                               | gence, Fi<br>ity, Sala | ree<br>ry               | Separa<br>for bo                                | te Host<br>oth Boys                                | tel Facility<br>s and Girls,                                                               |  |
| EPF, Free Bus<br>Group Insurgen<br>WIFI facility,<br>Advances, Incen<br>and DA facil | Facility,<br>ce, Free<br>, Salary<br>tives, TA<br>ity to | EPF, Free F<br>Group Insur<br>WIFI facili | gence, Fi<br>ity, Sala | ree<br>ry               | Separa<br>for bo<br>Bus Fac<br>places           | te Host<br>oth Boys<br>cility<br>in Vis            | tel Facility<br>s and Girls,<br>from various<br>sakhapatnam,                               |  |
| EPF, Free Bus<br>Group Insurgen<br>WIFI facility,<br>Advances, Incen                 | Facility,<br>ce, Free<br>, Salary<br>tives, TA<br>ity to | EPF, Free F<br>Group Insur<br>WIFI facili | gence, Fi<br>ity, Sala | ree<br>ry               | Separa<br>for bo<br>Bus Fac<br>places<br>Srikak | te Host<br>oth Boys<br>cility<br>in Vis<br>ulam, V | tel Facility<br>s and Girls,<br>from various<br>sakhapatnam,<br>izianagaram,<br>Anakapalli |  |

#### 6.4 – Financial Management and Resource Mobilization

6.4.1 – Institution conducts internal and external financial audits regularly (with in 100 words each)

In every financial year, the college conducts internal audit by internal auditors and external audit by the statutory Auditors. After accomplishing monthly accounts, the same are audited by internal auditors appointed by the management. While verifying entries, any mistakes identifiedwill be rectified by the departments. After rectifications, the report is submitted to the governing body. The external statutory auditors visit the office twice in a year for vouching audit and submit the final audit report. After completion, the final statutory audit report is submitted to the governing body for approval in June/July every year.

| Name of the non government I funding agencies /individuals                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                              | Fund                                                                                                                                            | Funds/ Grnats received in Rs.                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Purpose                                                                                                                                                                     |                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Non Government Bodies                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                              |                                                                                                                                                 | 240000                                                                                                                                                                                                                                                                                               | 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             | Sponsered student<br>Education                                                                                                                               |  |
| <u>View File</u>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                              |  |
| .4.3 – Total corpus fund                                                                                                                                                                                                                                                                                                                                             | d generated                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                              |                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                              |  |
| 5 – Internal Quality A                                                                                                                                                                                                                                                                                                                                               | Assurance Sy                                                                                                                                                                                                                                                                 | stem                                                                                                                                            |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                              |  |
| .5.1 – Whether Acaden                                                                                                                                                                                                                                                                                                                                                | nic and Admini                                                                                                                                                                                                                                                               | strative /                                                                                                                                      | Audit (AAA) has been                                                                                                                                                                                                                                                                                 | done?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                                                                                                                                                              |  |
| Audit Type                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                              | Exter                                                                                                                                           | rnal                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Inter                                                                                                                                                                       | nal                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                      | Yes/No                                                                                                                                                                                                                                                                       |                                                                                                                                                 | Agency                                                                                                                                                                                                                                                                                               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | res/No                                                                                                                                                                      | Authority                                                                                                                                                    |  |
| Academic                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                          |                                                                                                                                                 | External<br>Experts                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                         | Internal<br>Audit Committe                                                                                                                                   |  |
| Administrative                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                                                                                                          |                                                                                                                                                 | External<br>Experts                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                         | Internal<br>Audit Committe                                                                                                                                   |  |
| .5.2 – Activities and su                                                                                                                                                                                                                                                                                                                                             | pport from the                                                                                                                                                                                                                                                               | Parent –                                                                                                                                        | - Teacher Association                                                                                                                                                                                                                                                                                | (at least                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | three)                                                                                                                                                                      |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      | and                                                                                                                                                                                                                                                                          | d solv                                                                                                                                          | oblems associate<br>ed through cons                                                                                                                                                                                                                                                                  | d with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                             |                                                                                                                                                              |  |
| .5.3 - Development pro<br>1) Technical<br>Refresher course<br>4) Imparting eth                                                                                                                                                                                                                                                                                       | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient                                                                                                                                                                                                             | d solv<br>support s<br>o cond<br>of sof<br>tation                                                                                               | oblems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>ftware tools 3)<br>and profession                                                                                                                                                                                | when t<br>Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | students a<br>he syllabus<br>ality devel<br>agement in a                                                                                                                    | alopment of<br>are identified<br>s changes 2)<br>lopment program<br>administration                                                                           |  |
| .5.3 - Development pro<br>1) Technical<br>Refresher course<br>4) Imparting eth<br>5). Supporting s                                                                                                                                                                                                                                                                   | and<br>ogrammes for s<br>workshop t<br>on usage<br>ical orient<br>staff are s                                                                                                                                                                                                | d solv<br>supports<br>o cond<br>of sof<br>tation<br>ponsor                                                                                      | oblems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>ftware tools 3)<br>and profession                                                                                                                                                                                | when t<br>Person<br>al mana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | students a<br>he syllabus<br>ality devel<br>agement in a<br>us educatio                                                                                                     | elopment of<br>are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training                                                        |  |
| <ul> <li>5.3 - Development propriet</li> <li>1) Technical</li> <li>Refresher course</li> <li>4) Imparting eth</li> <li>5). Supporting s</li> <li>programs and</li> </ul>                                                                                                                                                                                             | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops                                                                                                                                                                                | d solv<br>supports<br>o cond<br>of sof<br>tation<br>ponsor<br>are a                                                                             | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.                                                                                                                        | when t<br>Person<br>al mana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | students a<br>he syllabus<br>ality devel<br>agement in a<br>us educatio                                                                                                     | alopment of<br>are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training                                                        |  |
| <ul> <li>.5.3 - Development propriet</li> <li>1) Technical</li> <li>Refresher course</li> <li>4) Imparting eth</li> <li>5). Supporting a programs and</li> <li>.5.4 - Post Accreditation</li> <li>Participation</li> <li>to publish the and UGC recognis</li> </ul>                                                                                                  | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal                                                                                                                | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jc<br>s • Ir                                    | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaborati<br>purnals indexed                                                               | when the second | students a<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, I<br>isciplinary                                        | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| .5.3 - Development pro<br>1) Technical<br>Refresher course<br>4) Imparting eth<br>5). Supporting s<br>programs and<br>.5.4 - Post Accreditation<br>to publish the<br>and UGC recognis<br>self learning                                                                                                                                                               | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives                                                                                                 | d solv<br>supports<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th                            | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboration<br>burnals indexed<br>atroduction of in<br>the curriculum •<br>Students        | when the second | students a<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, I<br>isciplinary                                        | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| <ul> <li>.5.3 - Development properties</li> <li>1) Technical</li> <li>Refresher courses</li> <li>4) Imparting eth</li> <li>5). Supporting a programs and</li> <li>.5.4 - Post Accreditation</li> <li>Participation to publish the and UGC recogniss self learning</li> </ul>                                                                                         | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives                                                                                                 | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th                           | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboratic<br>ournals indexed<br>atroduction of i<br>be curriculum •<br>Students           | when the second | students a<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, I<br>isciplinary                                        | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| .5.3 - Development pro<br>1) Technical<br>Refresher course<br>4) Imparting eth<br>5). Supporting s<br>programs and<br>.5.4 - Post Accreditation<br>to publish the<br>and UGC recognis<br>self learning<br>.5.5 - Internal Quality A<br>a) Submission                                                                                                                 | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives                                                                                                 | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th<br>the port<br>HE port    | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboratic<br>ournals indexed<br>atroduction of i<br>be curriculum •<br>Students           | when the second | students a<br>students a<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, D<br>isciplinary<br>ory Interns           | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| .5.3 - Development pro<br>1) Technical<br>Refresher course<br>4) Imparting eth<br>5). Supporting s<br>programs and<br>.5.4 - Post Accreditation<br>to publish the<br>and UGC recognis<br>self learning<br>.5.5 - Internal Quality A<br>a) Submission<br>b)Parti                                                                                                      | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives<br>Assurance Syst<br>of Data for AIS                                                            | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th<br>the port<br>HE port    | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboratic<br>ournals indexed<br>atroduction of i<br>be curriculum •<br>Students           | when the second | students a<br>v<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, I<br>isciplinary<br>ory Interns<br>Yes             | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| <ul> <li>5.5.3 - Development properties</li> <li>1) Technical</li> <li>Refresher courses</li> <li>4) Imparting eth</li> <li>5). Supporting a programs and</li> <li>5.5.4 - Post Accreditation</li> <li>• Participation</li> <li>to publish the and UGC recognise self learning</li> <li>5.5.5 - Internal Quality A a) Submission</li> <li>b)Participation</li> </ul> | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives<br>Assurance Syst<br>of Data for AIS                                                            | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th<br>tem Deta               | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboratic<br>ournals indexed<br>atroduction of i<br>be curriculum •<br>Students           | when the second | students a<br>y.<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, D<br>isciplinary<br>ory Interns<br>Yes<br>No      | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |
| <ul> <li>5.5.3 - Development properties</li> <li>1) Technical</li> <li>Refresher courses</li> <li>4) Imparting eth</li> <li>5). Supporting a programs and</li> <li>5.5.4 - Post Accreditation</li> <li>• Participation to publish the and UGC recognise self learning</li> <li>5.5.5 - Internal Quality A a) Submission</li> <li>b)Participation</li> </ul>          | and<br>ogrammes for s<br>workshop t<br>e on usage<br>ical orient<br>staff are s<br>work shops<br>on initiative(s) (<br>in AISHE •<br>papers in<br>sed journal<br>g electives<br>Assurance Syst<br>of Data for AIS<br>icipation in NIR<br>O certification<br>ny other quality | d solv<br>support s<br>o cond<br>of sof<br>tation<br>ponsor<br>are a<br>mention<br>Indus<br>the jo<br>s • Ir<br>in th<br>in th<br>HE ports<br>F | blems associate<br>ed through cons<br>staff (at least three)<br>duct lab as and<br>tware tools 3)<br>and profession<br>red to attend co<br>arranged to impr<br>qualification.<br>at least three)<br>try Collaboration<br>ournals indexed<br>atroduction of in<br>the curriculum •<br>Students<br>all | when the second | students a<br>v<br>he syllabus<br>ality devel<br>agement in a<br>us education<br>eir knowled<br>s • Faculty<br>, SCOPUS, D<br>isciplinary<br>ory Interns<br>Yes<br>No<br>No | are identified<br>s changes 2)<br>lopment program<br>administration<br>on. 6) Training<br>dge /skills/<br>are encourage<br>DBLP databases<br>y electives and |  |

|      | initiative by IQAC                                    | conducting IQAC |            |            | participants |  |
|------|-------------------------------------------------------|-----------------|------------|------------|--------------|--|
| 2018 | Academic A<br>dministrativ<br>e Audit<br>(AAA)        | 02/11/2018      | 02/11/2018 | 02/11/2018 | 1800         |  |
| 2019 | Participat<br>ion in AISHE                            | 22/02/2019      | 22/02/2019 | 22/02/2019 | 1840         |  |
| 2018 | Measures<br>taken to<br>make the<br>Plastic<br>campus | 21/11/2018      | 21/11/2018 | 21/11/2018 | 680          |  |
|      | View File                                             |                 |            |            |              |  |

# **CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES**

# 7.1 – Institutional Values and Social Responsibilities

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme                              | Period from | Period To  | Number of Participants |      |
|-----------------------------------------------------|-------------|------------|------------------------|------|
|                                                     |             |            | Female                 | Male |
| Women<br>Empowerment<br>:Rhetoric<br>versus Reality | 21/08/2018  | 21/08/2018 | 50                     | 45   |
| 2.Women<br>Leadership<br>Development                | 16/11/2018  | 16/11/2018 | 55                     | 50   |
| Gender<br>Sensitization                             | 28/01/2019  | 28/01/2019 | 53                     | 61   |
| Gender<br>Champions                                 | 08/03/2019  | 08/03/2019 | 47                     | 46   |

#### 7.1.2 - Environmental Consciousness and Sustainability/Alternate Energy initiatives such as:

Percentage of power requirement of the University met by the renewable energy sources

Solar energy is the most feasible and viable green energy available around the globe. Its viability is very high in tropical countries like India. In our institution Avanthi institute of engineering and technology we installed solar panels on the rooftop consisting of a capacity of 200 kW in the year 2018. Solar for educational institutes is a great idea due to the fact that it helps in the reduction of costs associated with providing electricity to schools or universities. Moreover, solar power generates 100 clean and renewable energy. In multi-unit educational institutions and campuses, the spacious roofs and open spaces that are flooded with sunlight for most of the day are perfect for the installation of PV systems for energy and its benefits. Daily production unit's average: 600 Units Monthly Average Units Production: 18000 Units Yearly Average Production: 2, 16,000 Units Solar power usage from 6: AM TP 6: PM: 60 Approx The annual requirement in units: 3, 04,920 Units Apart from the utilization of renewable resources as energy for the partial fulfillment of the energy needs of the institute, we have also initiated the utilization of LED BULBS in various department classrooms as well as seminar halls for better energy saving. We have installed around 150 LED BULBS in various places like

# seminar halls, canteen, classrooms, etc.....each LED Bulb stating a capacity of around 40W-60W to illuminate the rooms provided.

| '.1.3 – Differe     | ntly abled (Div                                                                             | yangjan) f                                                                         | riendl                   | liness         |          |                         |                         |                                         |                                                     |
|---------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|----------------|----------|-------------------------|-------------------------|-----------------------------------------|-----------------------------------------------------|
| Item facilities     |                                                                                             |                                                                                    | Yes/No                   |                |          | Number of beneficiaries |                         |                                         |                                                     |
| Physical facilities |                                                                                             |                                                                                    |                          | Yes            |          |                         | 6                       |                                         |                                                     |
| Prov                | Provision for lift                                                                          |                                                                                    |                          | Yes            |          |                         | 45                      |                                         |                                                     |
| 1                   | Ramp/Rails                                                                                  |                                                                                    |                          | Yes            |          |                         | 12                      |                                         |                                                     |
| Softwa              | Braille<br>re/facilit                                                                       | ies                                                                                |                          | No             |          | 0                       |                         |                                         |                                                     |
|                     | Rest Rooms                                                                                  |                                                                                    | Yes                      |                |          | 5                       |                         |                                         |                                                     |
| Scribes             | Scribes for examination                                                                     |                                                                                    |                          | Y              | es       |                         | 1                       |                                         |                                                     |
| deve<br>diffe       | ecial skil<br>lopment fo<br>rently able<br>students                                         | r                                                                                  |                          | No             |          | 0                       |                         |                                         |                                                     |
| _                   | Any other similar<br>facility                                                               |                                                                                    |                          | Y              | es       |                         | 5                       |                                         |                                                     |
| .1.4 – Inclusi      | on and Situated                                                                             | dness                                                                              | •                        |                |          |                         | -                       |                                         |                                                     |
| Year                | Number of<br>initiatives to<br>address<br>locational<br>advantages<br>and disadva<br>ntages | Number<br>initiative<br>taken t<br>engage v<br>and<br>contribut<br>local<br>commur | es<br>to<br>with<br>e to | Date           | Duration |                         | ame of<br>itiative      | Issues<br>addressed                     | Number of<br>participating<br>students<br>and staff |
| 2018                | 1                                                                                           | 1                                                                                  |                          | 05/06/2<br>018 | 1        | nvi                     | orld E<br>ronmen<br>Day | Plantat<br>ion                          | 160                                                 |
| 2018                | 1                                                                                           | 1                                                                                  |                          | 28/07/2<br>018 | 1        |                         | reness<br>gramme        | Ban the<br>Polythene                    | 120                                                 |
| 2018                | 1                                                                                           | 1                                                                                  |                          | 12/09/2<br>018 | 1        |                         | reness<br>Mpaign        | Wear<br>the<br>Helmet                   | 150                                                 |
| 2019                | 1                                                                                           | 1                                                                                  |                          | 11/02/2<br>019 | 1        |                         | reness<br>gramme        | Literacy<br>Camp                        | 145                                                 |
| 2019                | 1                                                                                           | 1                                                                                  |                          | 12/03/2<br>019 | 1        |                         | reness<br>gramme        | Center<br>to all<br>the Major<br>Cities | 80                                                  |
| 2019                | 1                                                                                           | 1                                                                                  |                          | 30/03/2<br>019 | 1        |                         | reness<br>gramme        | Easy<br>Transport                       | 110                                                 |
| 2019                | 1                                                                                           | 1                                                                                  |                          | 08/05/2<br>019 | 1        |                         | reness<br>gramme        | On GST                                  | 130                                                 |

| Title                                        | Date of publication | Follow up(max 100 words)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title                                        | Date of publication | Follow up(max 100 words)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Human Values Includes<br>Professional Ethics | 02/07/2018          | Professional Values a<br>a part of the curricult<br>on campus. Professional<br>Ethics and Human Value<br>are very relevant<br>subjects in today's<br>environment of conflict<br>and stress in the<br>profession with the<br>obligation to be met h<br>one person in many<br>directions. A formal<br>study will certainly<br>improve one's ability a<br>judgment and refine one<br>behavior, decisions, an<br>actions in performing to<br>duty to the family,<br>organization, and to<br>society. Technology ha<br>got a profound effect of<br>the world and engineeri<br>plays an important rol<br>in all aspects of<br>technological development<br>to work on ethics. So<br>that they can imbibe an<br>practice human values<br>Progress is always from<br>the past into the futur<br>taking the best from<br>everything and<br>everywhere. We conducted<br>guest lectures on campu-<br>on Professional Ethics |
| Human Values and<br>Professional Ethics      | 02/07/2018          | Several universities<br>India have recognized to<br>need to introduce a<br>course in Human Values<br>and Professional Ethics<br>In view of the<br>degradation of moral<br>values and degeneration<br>of cultural values, it<br>a development in the<br>right direction. India<br>culture along with<br>various other cultures<br>developed around the<br>world. This forms the<br>foundation for the value<br>system in this country<br>It is inspired by the<br>past glory and great                                                                                                                                                                                                                                                                                                                                                                                                                            |

Professional Ethics as the personal and corporate rules that govern behavior within the context of a particular profession.

| 7.1.6 – Activities conducted for promotion of universal Values and Ethics                                    |               |             |                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|---------------|-------------|------------------------|--|--|--|--|
| Activity                                                                                                     | Duration From | Duration To | Number of participants |  |  |  |  |
| 1. Tree<br>Plantation Drive On<br>World Environment<br>Day                                                   | 05/06/2018    | 05/06/2018  | 70                     |  |  |  |  |
| 2. Independence<br>Day Celebrations                                                                          | 15/08/2018    | 15/08/2018  | 200                    |  |  |  |  |
| 3. Awareness<br>Program on National<br>Peace On The<br>Occasion of Birth<br>Anniversary of<br>Mahatma Gandhi | 02/10/2018    | 02/10/2018  | 180                    |  |  |  |  |
| 4. Corruption<br>Free India On<br>International<br>AntiCorruption Day                                        | 10/12/2018    | 10/12/2018  | 120                    |  |  |  |  |
| 5. Republic Day<br>Celebrations                                                                              | 26/01/2019    | 26/01/2019  | 250                    |  |  |  |  |
| 6. Women's Day<br>Celebrations                                                                               | 08/03/2019    | 08/03/2019  | 200                    |  |  |  |  |
| 7. National<br>Mathematics Day                                                                               | 22/12/2018    | 22/12/2018  | 350                    |  |  |  |  |
| <u>View File</u>                                                                                             |               |             |                        |  |  |  |  |

#### 7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

1. E-waste management: The Ewaste is available on the campus like keyboards, monitors, hard drives, cables, printers IC'S PCB, etc., is used in different ways Ewaste generated is utilized as study materials for students in the computer lab under the supervision of faculty. The condemned batteries and damaged computers are disposed of through outside agencies the low-configured computers are donated to the nearby schools other waste materials and are properly disposed of Awareness programs are initiated on e-waste management. 2. Rainwater harvesting structures and utilization in the campus Response: The institution is increasing the ground-level water through pits and we are using part of that water for purification and also for drinking water and the remaining to water the plants. 1. Diversion of rainwater accumulated on the rooftop of a building through pipes into recharge pits designed at ground level just before the rainy season. 2. Recharge pits have also been designed on the college campus for the conservation of rainwater. To limit the wastage of water assets and to enhance the groundwater level, we are storing the rainwater in a water pit situated on the grounds on the campus The water saved through this method is directed to the plants through small channels for the growth of plants. This resulted in the growth of more plants on the campus and we made our campus green campus. With this, we are trying to reduce the pollution on the campus through afforestation. 3. Plastic-free campus: The use of plastic

bags and cups is prohibited on campus. Even in the canteen usage of steel Plates/leaf plates and steel cups or paper cups are made mandatory. 4. Paperless office: The College has taken a keen interest to make the office a paperless office. The accounts/office and academic information is stored and maintained through systems only The complete campus is Wi-Fi enabled, making it much easier for paperless activities Even the official information and circulars are preferred to be sent only through emails. 5. Green landscaping with trees and plants: The institute has taken several measures for planting to make Green Campus. 50 of the total area is covered with trees and lawns. A number of trees exist at different places in the college. Proper supervision is carried out by concerned authorities (switch off the classroom power supply for fans and light points). Awareness programs are conducted.

#### 7.2 – Best Practices

#### 7.2.1 - Describe at least two institutional best practices

1) Student Mentoring The Institute offers students services like counseling placement training support, personality grooming and Plant Visit / Corporate Lectures / Summer Training/seminars / Project report / Continuous Evaluations/Publications / Pre-placement talks / For Final Placement. The institute undertakes to publish all the Research Articles presented at the conferences in the form of Book Proceedings. The institute conducts every year National conferences. Further, the student Information Bulletin familiarizes with various activities like rules and regulations of the institute, academic calendar, alumni club, and sports. Institute is committed to students and corporate partners and uses technology in education as a passion. We seek challenges and pride ourselves on seeing them through. We hold ourselves accountable to our students, corporate collaborators, Board members, Statutory bodies, Alumni, and employees by honoring our commitments, providing results, and striving for the highest quality excellence. Our college is known for transforming and empowering students who come from diverse backgrounds ranging from underprivileged sections to affluent ones. One of the best practices of our college is "Growing Within: Nurturing the potential of students, enabling them, empowering them to carve their unique paths". It helps to facilitate selfgrowth, self-worth, and actualization of the potential of the students through myriad ways of empowerment and competence building. 2) Practices like experiential learning, using the method of PowerPoint presentations to help them organize their thinking process and build professional skills, using audiovisual aides (such as screening of films and plays, displaying paintings, photographs, etc.), holding talks by experts in certain given fields and promoting wellbeing through various activities a student-centric, selfdirecting pedagogy. Through constructive feedback, open communication, inculcating a culture of critical thinking, and holding an array of in-depth discussions, the college has managed to uplift its most underprivileged members to be more self-reliant, career-oriented, and great leaders. The teaching culture here seeks to highlight and thereby have the students appreciate that the true essence of life lies outside the bounds of black and white, and in a wide variety of shades. Practice such as appreciating text is to enable students to draw the lifeworld reflected in the text. The students learn to think beyond right-wrong, profit loss, abnormal normal, and beautifully and start an educative experience on a wide range not limited by these extremities. This is also possible through the individualized mentoring and counseling that the teachers provide to the students. Our college library with its varied collection of books, journals, magazines, and resources also opens a window to the wider world for the students

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

#### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

The vision of the Institution is to develop highly skilled professionals with ethics and human values. The Institution has never faltered in Inspiring students the pursuit of knowledge, values, and social responsibility. The Institute has built up its particular methodology towards this far-reaching Vision by displaying it as an administrator to the general public, by methods for declaration courses, or by enabling the understudies to compose occasions to build up their aptitudes, multidisciplinary venture improvement, Entrepreneurship advancement, Ethical and Human worth advancement. The Institution orchestrates aptitude improvement projects to build up their abilities for instance - Personality enhancement, Employability expertise advancement, Entrepreneurial advancement, Language expertise advancement, and so forth., Students at the UG and PG degree courses take up Internships in enterprises and seek after their ventures which gives them hands-on preparation in their field of intrigue. ED Cell critically chips away at creating the energy in the youthful minds to deliver advancement and consequently lay the stones for the enterprise. Growing business visionaries are spurred for new companies and subsequently are independent and autonomous monetarily and can either bolster their instruction or family. Moral and Human worth Development: Ethical values are the foremost interest of the foundation, Students are propelled to visit halfway houses, mature age homes, and Cancer organizations and serve the neighborhood embraced school or town through NSS. Understudies have never been harsh toward the social emergency during characteristic destructions. Inside the grounds, there is all around oversaw arrangement of waste transfer where we likewise center around the reusing of squanders to the greatest conceivable degree. The school keeps up a culture of sound practices like water gathering and utilization of low-control devouring electrical machines. We are likewise attempting to go as paperless as would be prudent. The resources and understudies of the school underscore the utilization of bikes rather than engine vehicles for limiting air contamination. They run crusades now and again to help their perspectives with respect to nature in types of rallies, publication making, Social Awareness drives, and so forth. The school has planted in excess of thousand plants on its premises under its drive to accomplish a greener ground.

Provide the weblink of the institution

https://aietta.ac.in/about.php

#### 8. Future Plans of Actions for Next Academic Year

Future Plans of Action for the Next Academic Year FUTURE PLAN OF ACTION 2019-20 To Prepare an Institutional academic plan for odd and even semesters comprised of all the curricular, co-curricular, extra-curricular and extension activities 1. To collect feedback from students on 15 quality parameters related to curriculum, teaching, learning and evaluation processes. 2. To collect feedback from parents, employers and alumni. 3. To encourage meritorious faculty by the distribution of awards with silver medals, cash prizes and certificates by management in Teacher's day celebrations. 4. To encourage students, awards will be issued to the meritorious students with the presentation of medals, prizes, cash awards along with merit certificates on the Graduation day celebration. 5. Conduct quality awareness campaigns 6. Continue the best quality initiatives 7. Conduct workshops on the latest and updated topics 8. Conduct seminars on technical skills 9. Conduct Campus Recruitment Training classes from II B.Tech onwards and also for I and II MBA students 10. Conduct one or two Faculty Development Programmes 11. Conduct Coaching for Competitive examinations i.e GATE, CAT. GRE and PGCET to outgoing students 12. Conduct skill development programmes through C.M's skill Excellency centre in association with APSSDC APITA, NITS, IITs and professional bodies 13. Conduct extension activities like celebrations of International and National days, Mega blood donation camp, Swatch Bharath, NSS activities with monthly themes like No plastic usage, Road safety, anaemia, cancer awareness etc, special camp at adopted villages, Music classes, Dance classes etc., 14. To improve the teaching pedagogy through Information and Communication Technology (ICT) 15. To improve innovative projects 16. To concentrate on Research and Development activities like paper presentations and publications in reputed journals, patents and consultancies 17. To expand the activities as student-centric in all the Departmental clubs 18. Conduct the departmental Level activities and tech fests 19. Conduct Fresher's day, valedictory day and college annual day tech Fests, Engineer's day and Graduation day celebrations.